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with Kathleen Hertzberg  
Kyle Jolliffe  
Elmay Kirkpatrick



Grace Pincoe  
1906 - 1987

#### **ERRATA - JOURNAL NO. 48**

RE: The article about my Quaker ancestors (Carolyn Ballard). I note 4 typos, and since I provided the copy, I also assume the responsibility for the errors. If you do wish to mention, the a later issue, the corrections, I will provide them here.

p. 9, the last line should read: ...about the opportunity it offered.

p. 16, 5th line from bottom should read: atchewan;

p. 17, 3rd paragraph should read, in 3rd last line: **businessmen**.

p. 19, bibliography should read: Birchard, Casius.(1927)

## EDITORIAL

*"Early Friends in Canada were pioneers in the field both of material and religious endeavour; and though it is difficult to estimate such things with exactness, they have left their impress on the life and thought of the young Canadian nation."*

From the Preface of the first edition of  
Arthur Garratt Dorland's "A History of the  
Society of Friends (Quakers) in Canada" 1927.

The Canadian Friends Historical Association is now twenty years old. Our knowledge of Canadian Quaker history has expanded greatly, but there is still much to be written. In the over three centuries of their existence Friends have left their mark on this vast country of ours. From Newfoundland to British Columbia there has been a Quaker presence.

The reasons for exploring the past certainly differ among the contributors to the CFHA Journal. In his review here of past issues of the Journal David Holden shows us the wide range of interests of these authors, ranging from genealogy to biographical writing to in depth academic articles. But by such a sharing of research we have learned something about the past and met people such as Arthur Dorland, Walter Balderston and Grace Pincoe. The story of their lives can speak to us in unusually vital ways.

The early story of the Association is capably told here by Kathleen Hertzberg. The persistent determination to preserve and to value the Canadian Quaker heritage, combined with a desire to make the Association open and interesting to all have made it a success.

Much of the research into Canadian Quaker history in the past ten years has drawn upon the resources of the Canadian Yearly Meeting Archives. In her article "From Dream to Reality," Jane Zavitz-Bond enthusiastically tells us about the establishment of the Archives at Pickering College in Newmarket, Ontario, and about the Arthur Garratt Dorland Friends Historical Collection. The contacts made by Association members have helped save valuable historical records for the Archives which otherwise might have been lost.

The work of the Association continues as well in this issue, with notices of anniversaries, plaques, financial and membership reports and other matters.

I am sure that the next twenty years of the Canadian Friends Historical Association will give us more stories of inspiration. As a community of seekers of historical truth there is much to share with each other.

*Kyle Jolliffe*

# THE CANADIAN QUAKER HISTORY NEWSLETTER/JOURNAL and THE HISTORY OF CANADIAN FRIENDS

*by David Holden*

In this paper I propose to review the contribution made by the Canadian Quaker History Newsletter/Journal to the history of Friends in Canada and in other parts of the world. Although the Newsletter was originally set up to examine the history of Canadian Friends, the work has not been restricted to our national boundaries. To have done so would have truncated our understanding and limited the contribution made by Canadians to Quaker history. The Society of Friends did not begin in Canada, nor is it limited to Canada. Hence, it is not only legitimate, but necessary, to examine the experience of Friends in other parts of the world.

## INTRODUCTION:

In November, 1972, Kathleen Hertzberg described the first meeting of the newly formed Canadian Friends Historical Association. She hoped that the nascent organization would:

... provide more complete records of the history of the past and of history in the making and thus supply source material and inspiration for further study of Quakerism in Canada."<sup>1</sup>

Her hope has served to guide the editorial work of the Canadian Quaker History Newsletter, later the Journal, since then. Accomplishments have come in several forms: one is the production of bibliographies and indexes. Another is the collection of original manuscripts, books and periodicals, and the production of microfilms. Microfilms not only make original manuscripts available to a larger audience, but also serve to protect fragile originals. Jane Zavitz-Bond's history describes these activities more fully.

Arthur Haley's book entitled Roots, reinforced an inclination Friends have historically had to look carefully at their origins. Friends were among the earliest to keep records of births, marriages and deaths. Their records have provided the basis for a great deal of genealogical research. Genealogical research has been facilitated by the indexing and bibliographic work. Friends' letters and diaries have been reproduced, and articles on various aspects of Canadian Friends history have been written. These have all gone into making a contribution to genealogical research.

Historically, it was Kathleen Hertzberg's article on the history of the Uxbridge Quaker Meeting House that got matters under way in the second issue. Her paper was a reprint of the talk she gave in Uxbridge at the unveiling on June 18th, 1972, of an historical plaque.<sup>2</sup> This was the first of many that were to follow.

The reports of the Association's activities, and those of other historical associations, visits by members of the association to places of historical interest form a large part of the content of the Newsletter. Plaque unveilings have provided the occasion for historical accounts of the places that are a part of Friends experience. The gifts received by the library have been recorded. Also

described is the founding and enlargement of what has become the most important repository of Canadian Friends historical material, the Arthur Garratt Dorland Memorial Library at Pickering College. The restoration of historically important buildings, such as the Yonge St. Meeting House are also described.

Each contribution to Canadian Quaker historiography will be covered in the sections below. The paper will have sections on each of the following: I. bibliography, indexes and microfilming; II. Genealogy; and III. Articles, historical accounts, and reproduction of historical material.

#### I. Bibliography, indexes and microfilming

The first bibliography published in the Newsletter was Grace Pincoe's "Historical Materials in Friends House Library, Toronto."<sup>3</sup> Shortly thereafter she produced part 2<sup>4</sup> and part 3<sup>5</sup> and more followed. The theme broadened to include material held in other Quaker collections, most notably at Pickering College. Issue #4 began the practice of providing summaries of records with its "Death Records..." taken from the register of Pelham Monthly Meeting, before 1848.<sup>6</sup> It was followed by a list of the "Witnesses at weddings recorded by the Pelham Monthly Meeting of the Society of Friends before 1844," prepared by Kenneth Trotten.<sup>7</sup>

In 1975, in issue No. 13, a "List of the Archives of the Religious Society of Friends (Quakers) in Canada," prepared by R. Nickerson, was published. These had been microfilmed by the Ontario Archives. The list had originally been housed at the University of Western Ontario. The files of the Calgary Monthly Meeting, 1913-1955 were also in the process of being microfilmed. An important development grew from one of the small news notices in the same issue. It mentioned the project begun by The Ontario Archives of the microfilming of all the Quaker records at the University of Western Ontario. This is the place where Arthur G. Dorland had done so much of his work, and where Walter Balderston had worked.

The first Index of Canadian Friends Historical Newsletter prepared by Wim Van Veen was published in Issue #17.<sup>8</sup> It lists names of more than 100 "editors, compilers." In 1978 the Association received a grant to index Friends archives at the University of Western Ontario. The grant came from the Ontario Department of Culture and Recreation, under the title "Experience '78." Kathleen Hertzberg and Edward Phelps wrote:

...the aim was to get as much useful information out of the records and on to an index as possible. This included births, deaths, marriages, disownments, removals and other specific details useful to people tracing ancestors...<sup>9</sup>

Mark Alan Ritchie was selected to carry out the work. He also worked on the Yonge Street, West Lake and Pickering records.<sup>10</sup> Shortly after, Ottawa Monthly Meeting informed the Canadian Friends Historical Association that they had microfilmed their records. Further work was reported several times later on in 1981,<sup>11</sup> 1982<sup>12</sup> and 1983.<sup>13</sup> The project was placed in jeopardy in 1983, as Mark Ritchie was over the age allowed for under the program. However, the minister reversed the decision, and allowed the money to remain that year.<sup>14</sup> The Index was published in 1988. An Index of the Canadian Quaker History Newsletter was prepared by Stanley Gardiner, to be made available as a computer print out.<sup>15</sup>

Bibliographic material has come from many sources. Shortly after Arthur Dorland's death in June, 1979, a memorial to him was produced in the form of Issue #25. Kathleen Hertzberg wrote a brief account of his life, and Grace Pincoe produced a bibliography of his work. Jane Zavitz announced that the Rendall Rhoads collection of Friends Disciplines was purchased by Pickering College in December, 1979.<sup>16</sup> In issue #27 was an announcement of the continuation of the grant from the Ontario Ministry of Culture and Recreation. The grant allowed work to continue the index begun two years earlier.

A project to celebrate the tenth anniversary of the Association was a commitment to produce "A Canadian Yearly Meeting History Picture Map Directory." Barry Thomas undertook to assist in this project and to act as the recipient of material for it. The directory was expected to "... be of use to Friends travelling in the ministry, visiting Friends ... members of the Canadian Friends Historical Association [and] Quaker pilgrimages."<sup>17</sup>

After twenty years of work, the amount of bibliographic material, indexes to minute books, and other material have gone far to facilitate research. This is particularly true in the area of genealogy.

## II. Genealogy

Indexing Friends archives and records, and the creation of bibliographies has led to their publication. It has made genealogical research much easier. As a consequence, the Newsletter has been enriched by the accounts of early Friends that have been written. Friends also had the benefit of workshops dedicated to Quaker Genealogy. The first announcement of a workshop appeared in 1976.<sup>18</sup> In 1980 an attempt was made to regularize both the use of the library, and the work of genealogists using the collection. Procedures were determined and set out then that would make this possible.<sup>19</sup> In the next issue W. E. Britnell brought us up to date on the genealogical inquiries that had been received to that date.<sup>20</sup> He was to repeat this several times.<sup>21</sup> Wim Van Veen provided a summary of the names searched under the auspices of the Association between 1975 and 1986.<sup>22</sup>

A list of "Questions and Answers Regarding the Quaker Collection and Archives in Canada" was published in 1981.<sup>23</sup> Then in 1988, the procedures were changed slightly. Inquiries were now to be addressed to the Dorland Collection at Pickering College.<sup>24</sup> This notice was soon followed by a new form letter and by establishing a \$ 10.- per hour fee for search and a \$5.- per page for copies of records.<sup>25</sup>

The meetings of the Ontario Genealogical Society were mentioned several times. Friends were encouraged to participate in the activities of this sister society.<sup>26</sup> Two Friends, Stan Gardiner and Wim Van Veen, attended the meeting in 1985, produced reports that were published in the Newsletter.<sup>27</sup> W. E. Britnell's contribution to genealogical research was recognized by the Ontario Genealogical Society during their meeting in May, 1988. Also, Wim Van Veen was thanked by Canadian Friends Historical Association for his work over the years.<sup>28</sup> Sadly, Wim Van Veen's death was reported shortly after on November 27, 1988.<sup>29</sup>

Before the index was completed and published, early genealogical work had begun. It was enhanced by accounts of the lives of the Friends who came to Canada in the early period. Issue #4, described the funeral of the Sarah Hughes, who died on the 24th. of 12th. month, 1815. It was followed by other biographies and family histories, issues #5,<sup>30</sup> and #7.<sup>31</sup> What makes the latter so useful, and interesting, are the letters that accompanied the short account.<sup>32</sup> An account of the life of Anne Morden by Andrew Brink appeared in Issue 10.<sup>33</sup> Accounts of the lives of other Friends have also appeared, such as Timothy Rogers<sup>34</sup>, and Timothy Folger<sup>35</sup>.

Although Friends do not have baptisms, they do introduce their children to the Society. Marriages take place under the care of meetings, and memorial minutes are written testifying to the Grace of God in the lives of Friends who die. Their records that have been kept since the middle of the sixteenth century, are of immense help to genealogists. The first to be reproduced was the list of records prior to 1848 taken from the register of Pelham Monthly Meeting of the Society of Friends.<sup>36</sup> This list and the one mentioned above share names.

### III. Articles, historical accounts, reproduction of historical material

The most significant contribution the Newsletter has made to Canadian Quaker historiography is in the form of the articles. Some have been personal accounts of their lives and experience. Others are published talks given in various forms; still others are carefully crafted summaries of scholarly research. Distinguishing between these categories is not easy, as they overlap. In this context the reproduction of letters, diaries and journal entries provide the meat and ornamentation to bring to the lives of people who have preceded us.

In issue #2 of the Canadian Quaker History Newsletter, Kathleen Hertzberg began the work when she wrote about the Uxbridge Meeting House in the following terms:

"The present board and batten Meeting House was completed in 1820, replacing an earlier log structure, circa. 1809. . . The first meeting for worship was held in 1806. . . and the original log meeting house was built in 1808-1809. In 1818 a regular meeting for worship and preparative meeting were set up by the meeting at Yonge Street. . .

"On 17th. May, 1925 Pickering Monthly Meeting recorded a minute recommending that the Uxbridge Meeting be laid down 'as most of the members of the Uxbridge Meeting had allied themselves with other churches'"<sup>37</sup>

Stirling Nelson gave us a brief history of the relationship between Canadian Young Friends and Camp NeeKauNis between 1931 and 1950, something he had been intimately involved with.<sup>38</sup> Elma Haight wrote a short account of the "Waring Quaker Family History."<sup>39</sup> Allie Nelson wrote a short history of the Wooler Meeting in issue #8. It was followed by some notes on the Quakers in the Maritimes by Ralph Greene in issue #9. Bessie Sutton Dann's "Meeting House Memories" were to be repeated three times.<sup>40</sup> Albert Martin gave "Brief Account of the History of Hamilton Monthly Meeting" for the 15th issue.<sup>41</sup> Sarah Preston also wrote on the same subject. Her paper was entitled: "The Beginnings of Hamilton Monthly Meeting, at Hamilton, Ontario."<sup>42</sup> Irene Sotiroff wrote "A Short History of the Kitchener Area Monthly Meeting" in 1983.<sup>43</sup> Gerald White gave a series of historical vignettes of Meetings of Friends in Grey County which he followed with comments on Jeremiah Lapp and William Rorke.<sup>44</sup>

A transcript of Arthur Dorland's talk given at West Lake Quarterly Meeting in October, 1975 on parts of his life and the history of Canadian Friends.<sup>45</sup> Continuing the personal accounts is Ruth Boyd's, entitled "On the Road to Argenta."<sup>46</sup> It is a description of the experience Friends had in going to Argenta in 1952, and how they survived afterwards. A similar short review was Allan McGillivray's "Joseph Gould - The Reluctant Rebel," that was presented at Black Creek Pioneer Village in 1987.<sup>47</sup> Carolyn Ballard wrote "My Quaker Ancestors: A study of Migration Patterns within the Society of Friends."<sup>48</sup> She approached this in an academic fashion, providing the social background for their migration, making it a new way for the renamed Journal to cover family history. Reg Smith provided a review of the reunion of the Canadian contingent of the Friends Ambulance Unit China Convoy. One highlight of it was the awarding of the Queen's Silver Jubilee Medal to Fred Haslam. In the report was a list of the Canadian members who had been in China.<sup>49</sup>

The Association has also done things to broaden the appreciation of the history of Quakers in Canada. In issue #6, Mabel Willson wrote an account of the Association's first of several historical bus tours taken by members in 1973. The Association toured parts of the Niagara region, as Yearly Meeting was being held in Fort Erie that year. The tour was the first of what eventually became a practice of the Historical Association.

Reproduced documents are much a part of the material used by historians. When they are reproduced in the Newsletter, they are made available to an audience that is much broader than those who are able to consult the archives. The Newsletter has made a notable contribution in this sense. It began with the reproduction of Samuel Hughes' account of his wife, Sarah Webster's life, and the marriage certificate of William Doan and Esther Bostwick.<sup>50</sup> The letter written by Isaac Stephenson to his wife Hannah about his visit to Upper Canada was reproduced by Carson Bushnell.<sup>51</sup> The accession of Timothy Rogers' Journal and its availability in the library in Newmarket was reported in 1974.<sup>52</sup> Wim Van Veen selected and edited a part of Timothy Rogers' journal for inclusion in the Newsletter. It is an account of Timothy Rogers' visit to Quebec, Nova Scotia and New Brunswick in 1795.<sup>53</sup>

With the meeting of the Association in New Brunswick, three maps and an introduction to Joseph Hoag's Journal were provided in 1986 by Doris Calder and Christopher Densmore.<sup>54</sup> The Joseph Hoag Journal was reproduced as a supplement to Issue No. 39.<sup>1</sup> Christopher Densmore then gave a talk before the Annual Meeting on the same issue that year.<sup>55</sup>

Andrew Brink's "Anne Morden, First Settler in the Dundas Valley"<sup>56</sup> was to be the first of many scholarly articles written for the Newsletter. Almost a whole issue was devoted to an account of the life and death of Adam Spencer. It was given so much space because his diary had been printed in the Norwich Gazette after his death and was, hence, available for study.<sup>57</sup> Two overviews of history, one of Pickering College and the other outlining the history of Quakerism in Pickering, Ontario, were produced by Jane Zavitz and Kathleen Hertzberg, respectively.<sup>58</sup>

Friends' plans to renovate the Yonge Street Meeting House were announced: "To accomplish the renovation, the meeting house, which now sits on stone pillars, will be skidded away from its present location, the foundation built, and then the building replaced." The basement was built "to contain an all-purpose room, a kitchenette, toilet facilities, an area for the central heating unit,



and storage space."<sup>59</sup> The newly restored Meeting House was opened officially on November 2, 1975 in time for the annual general meeting of our Association.

An account of the proposed preservation of the Gymnasium of the original Pickering College at Pickering (Village) was provided by Kathleen Hertzberg in 1981.<sup>60</sup> Barbara Curtis of Haverford College near Philadelphia gave a talk on Quaker Archives-Their collection, care and use. In it she recounts the discovery of a manuscript written by John Woolman which now resides in the Haverford Archives.<sup>61</sup>

My talk in 1979 on "Some Lesser Known Separations in the Society of Friends," to the Association was reproduced in the Newsletter.<sup>62</sup> Later I wrote "The Links Between the Separation of 1854 in Ohio and its Precursors and Successors,"<sup>63</sup> and "The Sociology of Separation in the Historical Experience of the Society of Friends."<sup>64</sup> In 1987 I wrote: "A Canadian Separation in Two Parts."<sup>65</sup> These papers were followed by my book: Friends Divide, published by Friends United Press in 1988, which was reviewed by Albert Schrauwers.<sup>66</sup>

Alice Muma wrote on "Sharon Temple,"<sup>67</sup> built by the followers of David Wilson, who had broken away from the Society of Friends. A description of the Temple was provided by Margaret McGruther in her "A Visit to Sharon Temple" some years later.<sup>68</sup> Then, W. John McIntyre provided further insight in his talk to the Association's general meeting in 1982 on David Wilson.<sup>69</sup> More recently he wrote on "Tradition and innovation and the Buildings of the Children of Peace."<sup>70</sup> Albert Schrauwers also made a significant contribution to the topic with his "David Wilson's Heresy."<sup>71</sup>

The 1980 Canadian Yearly Meeting was to be held in the West at Castlegar, British Columbia, the editors of the Newsletter decided to have the issue #27 focus on Friends historical experience in that part of the world. Hence, the subject of the issue was the connection between Friends and the Doukhobors. Jane Zavitz wrote a lead editorial on "The History of a 'Concern'" which she used to introduce the topic.<sup>72</sup> Gordon Hirabayashi wrote "Doukhobors and the Quaker Connection." Hugh Herbison provided "Community and Government Participation in Doukhobor Affairs."<sup>73</sup> And, finally, Wim Van Veen wrote on the Quaker background to the relationship with the Doukhobors in his article entitled: "Publishers of the Truth in Saskatchewan."<sup>74</sup> The next issue contained two reports of the visit made by members of the Association to the Doukhobor village at Castlegar.<sup>75</sup>

Coinciding with the tenth anniversary of the founding of the Association, Kathleen Hertzberg wrote an editorial in which she focused on the first settlements of Friends in Canada.<sup>76</sup> Jack C. Ross wrote to answer the question "Who Were the First Quakers in Canada?"<sup>77</sup> Fritz Hertzberg reviewed the journal of A. Gibbons. He provided an itinerary of the trip this Friend took with Joseph Moore to the Maritimes in 1786.<sup>78</sup> Doris Calder gave an historical background in "Outline of the History of the Acadians."<sup>79</sup>

At the end of ten years, the Association claimed a total membership of 130 with an annual budget of \$2634.-. Jane Zavitz, in the editorial recognized all those who had made contributions to the Association and the Newsletter, and who had worked on genealogy. David Newlands, the first Quaker editor of Canadian History Newsletter, published his "Recording Quaker Burial Grounds" and "Gone but not Forgotten."<sup>80</sup>

In 1985 Christopher Densmore's "The Society of Friends in Western New York: A Talk before the Orchard Park Historical Society, April 8, 1985" was reproduced.<sup>81</sup> Since 1989, the Newsletter has provided several very good articles. Issue no. 45 provided one on the "Friends in the Niagara Peninsula 1786 - 1802" by Richard MacMaster,<sup>82</sup> and one on the "Rise and Progress of the Village of Uxbridge" by Joseph Gould.<sup>83</sup> To add to the local history theme of the issue, Arnold Ranneris reviewed "Victoria Friends Meeting - A History, 1907 - 1988."<sup>84</sup> It was followed by an issue in which the architecture of Friends and the Children of Peace, mentioned above, was examined. The links and contrasts between these two styles is provided clearly in the article by W. John McIntyre.<sup>85</sup> This is made even more apparent by Jane Zavitz's article that preceded it.<sup>86</sup> Then Carrie Fritz Zavitz's one page on Barn Raising<sup>87</sup> describes some of the social foundations for building. Christopher Densmore added his short article on "The First Canadian Quaker Imprint, 1814."<sup>88</sup>

An important moment came in 1990 when the Canadian Quaker History Newsletter became the Canadian Quaker History Journal. The change was approved by the Seventeenth Annual Meeting of the Association. In the following issue the Constitution of the Association was published.<sup>89</sup> The new constitution was approved at the 18th. Annual Meeting of the Association. It was signed by Kathleen Hertzberg, as Chairperson of the Association and Stanley S. Gardiner as Treasurer.<sup>90</sup>

The last issue of the first twenty years, and the 50th to be published coincided with 'Pickering College's Sesquicentennial'. An edited version of John Lockyer's talk on the McCulley Years at Pickering College was reproduced.<sup>91</sup> The biography by Sandra Fuller of Ella (Rogers) Firth, 1866 - 1949 appeared. Ella Firth had served as lady Principal of Pickering College for a quarter of a century, from 1892 to 1917. The second decade of publication closed with an Association membership of 173, an annual budget of \$1,796.56 and a bank balance of \$8,331.12.<sup>92</sup>

#### Footnotes:

- |                              |                              |                              |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|
| (1) CQHN no. 1, p. 1.        | (26) CQHN no. 27, p. 23-33;  | (52) CQHN no. 8, pp. 1-2.    | (77) CQHN no. 31, pp. 3-9.   |
| (2) CQHN, no. 2, May, 1973.  | and 35, p. 11.               | (53) CQHN no. 22, pp. 5-17.  | (78) CQHN no. 31, pp. 10-16. |
| (3) CQHN no. 3, pp. 1-4.     | (27) CQHN no. 37, pp. 20-21. | (54) CQHN no. 39, pp. 6-11.  | (79) CQHN no. 31, pp. 17-23. |
| (4) CQHN no. 6, pp. 2-4.     | (28) CQHN no. 42, p. 23.     | (55) CQHN no. 40, pp. 13-19. | (80) CQHN no. 33, pp. 17-20  |
| (5) CQHN no. 8, pp. 4-6.     | (29) CQHN no. 44, p. 41.     | (56) CQHN no. 10, pp. 1-6.   | and 21-35 respectively.      |
| (6) CQHN no. 4, pp. 7-10.    | (30) CQHN no. 5, pp. 1-3.    | (57) CQHN no. 19, pp. 1-19.  | (81) CQHN no. 27, pp. 6-11.  |
| (7) CQHN no. 6, pp. 5 ff.    | (31) CQHN no. 7, pp. 1-2.    | (58) CQHN no. 20, pp. 5-12   | (82) CQHN no. 45, pp. 3-17.  |
| (8) CQHN no. no. 17.         | (32) CQHN no. 7, pp. 2-8.    | and 12-18 respectively.      | (83) CQHN no. 45, pp. 18-27  |
| (9) CQHN no. 23, p. 12.      | (33) CQHN no. 10, pp. 1-6.   | (59) CQHN no. 9.             | (84) CQHN no. 45, pp. 34-35  |
| (10) CQHN no. 24, p. 2.      | (34) CQHN no. 22, pp. 5-18.  | (60) CQHN no. 30, pp. 12-14. | (85) CQHN no. 46, pp. 6-16.  |
| (11) CQHN no. 29, pp. 6-8.   | (35) CQHN no. 23, pp. 1-10.  | (61) CQHN no. 26, pp. 6-11.  | (86) CQHN no. 46, pp. 3-5.   |
| (12) CQHN no. 31, p. 12.     | (36) CQHN no. 4, pp. 7-10.   | (62) CQHN no. 26, pp. 21-30. | (87) CQHN no. 46, p. 17.     |
| (13) CQHN no. 34, p. 5.      | (37) CQHN no. 2, pp. 3-5.    | (63) CQHN no. 31, pp. 14-17. | (88) CQHN no. 47, pp. 14-15. |
| (14) CQHN no. 35, p. 9.      | (38) CQHN no. 3, pp. 4-10.   | (64) CQHN no. 34, pp. 12-19. | (89) CQHN no. 47, pp. 30-33. |
| (15) CQHN no. 43, p. 10.     | (39) CQHN no. 5, pp. 1-3.    | (65) CQHN no. 42, pp. 9-16.  | (90) CQHN no. 48, pp. 30-32. |
| (16) CQHN no. 26, p. 12.     | (40) CQHN no. 10, pp. 6-8;   | (66) CQHN no. 44, pp. 32-33. | (91) CQHN no. 50, pp. 4-16.  |
| (17) CQHN no. 33, pp. 36-37. | no. 11, pp. 6-8; and no.     | (67) CQHN no. 29, pp. 2-4.   | (92) CQHN no. 50, p. 31.     |
| (18) CQHN no. 18, p. 15.     | 11, pp. 6-9.                 | (68) CQHN no. 31, pp. 24-25. |                              |
| (19) CQHN no. 26, p. 8.      | (41) CQHN no. 15, pp. 3-8.   | (69) See the abstract of his |                              |
| (20) CQHN no. 27, p. 28.     | (42) CQHN no. 44, pp. 18-27. | talk in CQHN no. 31, pp.     |                              |
| (21) see CQHN no. 30, p. 11; | (43) CQHN no. 34, pp. 20-24. | 13-14.                       |                              |
| 32, p. 26; 34, p. 24; 37, p. | (44) CQHN no. 49, pp. 3-14.  | (70) CQHN no. 46, pp. 6-16.  |                              |
| 15.                          | (45) CQHN no. 15, pp. 8-11.  | (71) CQHN no. 47, pp. 5-13.  |                              |
| (22) CQHN no. 40, pp. 10-11. | (46) CQHN no. 30, pp. 4-8.   | (72) CQHN no. 27, pp. 1-3.   |                              |
| (23) CQHN no. 29, pp. 9-11.  | (47) CQHN no. 42, pp. 5-8.   | (73) CQHN no. 27, pp. 6-10   |                              |
| (24) CQHN no. 43, p. 10.     | (48) CQHN no. 48, pp. 5-19.  | and 11-17 respectively.      |                              |
| (25) CQHN Agenda for the     | (49) CQHN no. 21, pp. 14-21. | (74) CQHN no. 27, pp. 18-27. |                              |
| Sixteenth Annual Meeting     | (50) CQHN no. 4, pp. 1-5.    | (75) CQHN no. 28, pp. 21-23. |                              |
| held Sat., Nov. 5, 1988.     | (51) CQHN no. 7, pp. 1-8.    | (76) CQHN no. 32, pp. 1-2.   |                              |

## A SHORT HISTORY OF THE CANADIAN FRIENDS HISTORICAL ASSOCIATION

1972 - 1992

In the late 1960s and early 1970s a small group of Canadian Friends became increasingly concerned that much of the Quaker heritage in Canada was gradually disappearing and that awareness and knowledge of Quaker history in Canada (and indeed elsewhere) was often limited. The records of Meetings were incomplete and many were lost or still in private hands. The valuable work which Arthur Dorland had done by collecting Quaker records and depositing them in the Regional Collection at the University of Western Ontario and his own book on a History of the Society of Friends in Canada, published in 1927 and updated in 1968, was the sound source of knowledge and a basis upon which to build. Also, as the contemporary generation of founding Quaker families became fewer, the concern to recover and to record Canadian Quaker heritage became urgent for those few concerned Friends.

The most active among these concerned Friends was Grace Pincoe. Grace was a faithful and enthusiastic Friend who belonged to Toronto Monthly Meeting and a librarian by training. As she worked in the library at Friends House in Toronto as a volunteer, she became more aware of the Quaker heritage and sought out Friends who shared the concern to preserve it, to examine it and to make it better known.

For a number of years, I had been alarmed about the extent of the loss of valuable aspects of Canadian Quaker history. I was dismayed to learn that the beautiful, simple, early frame Meeting House at Uxbridge, Ontario, might be bought and moved to the United States as a cottage by an executive of Coca-Cola Canada.

The history of the Society of Friends in Pickering, Ontario, likewise spurred me to action. The brick Meeting House built on the site which was given by the early Quaker pioneer, Timothy Rogers, "for use by Friends in perpetuity." When in 1867 the first session of Canada Yearly Meeting was held in that building, it was the fulfilment of Rogers' dream half a century earlier "that one day there would be a Yearly Meeting House in Pickering."

The village of Pickering became a centre of Quakerism in Upper Canada when the Friends Seminary of Westlake, Ontario, was re-established there as Pickering College (1878 - 1905)--a co-educational boarding school, the first in Upper Canada. But the College moved and the Meeting declined until finally the Meeting House was auctioned in 1942 and became the Masonic Lodge. Like Pickering, Friends Meeting Houses in other rural centres in Upper Canada have also been sold for other purposes.

In many places all traces of the Society of Friends where once it had flourished, had vanished, as had many Meeting Houses, school buildings and homes. Records had been lost in fires or their location was no longer known. It appeared to be urgent to locate the sites of Meeting Houses and burial grounds and to make efforts to find Quaker records; to have historic Quaker buildings plaqued and to encourage the writing of local Meeting histories and Quaker biographies. There seemed to be a great task at hand. The support of an interested group of Friends was needed.

One day in 1970, Grace and I met at Friends House in Toronto sharing this mutual concern. We declared to each other: "What we need is a Canadian Friends Historical Association!" From then on Grace became the single-minded, enthusiastic promoter of a Canadian Friends Historical Association.

It is worth noting that at this time many historical and genealogical societies were being founded due to an increasing general interest in history and ancestry. Some financial support and encouragement became available from the Federal and Provincial governments.

Grace shared our concern for the formation of a Canadian Friends Historical Association at the 1970 sessions of Canadian Yearly Meeting held at Saskatoon. It was to be an organization separate from Canadian Yearly Meeting. Canadian Yearly Meeting referred the concern to Representative Meeting. Representative Meeting encouraged the proposal and asked that it be brought to the attention of the Yearly Meeting Records Committee. Key Friends who were known to share the concern that Quaker history be more widely known and studied belonged to this Committee, including Arthur Dorland and Walter Balderston. Grace outlined the tasks for such an Association. These became later incorporated in the "Purpose of the Canadian Friends Historical Association."

The organization was to have wide appeal amongst Friends and members of the general public, bearing in mind the many hundreds of Canadian (and Americans) whose ancestors were Quakers. Its priorities were to be the care of the Quaker records at the University of Western Ontario and a much needed index to the records; the recording of oral histories; locating Quaker records in archives, libraries and in private hands; and the listing of Quaker Meeting Houses, sites and burial grounds, as well as the requirements for setting up of the organization.

With support for the idea of a Canadian Friends Historical Association now well established, an "Invitation to Join" was sent out in the Fall 1972 which outlined the Objects. The Invitation went to a list of Friends in Canada and abroad known to share this concern and those engaged in writing and research on Quaker history, including of course, Arthur Dorland (now in his eighties) Walter Balderston, Harold Zavitz, Elsie Cutler and others. Arthur Dorland wrote: "The idea is an excellent one. You have my moral support, though I am afraid you cannot expect much more." In his letter, he mentioned his long-standing dream "that there might be support for building a new library at Pickering College (now located at Newmarket) with adequate archival facilities making it the centre of Quaker Canadiana." This vision did come true in 1984 when the Quaker records were moved from the University of Western Ontario to the new vault at Pickering College and the Arthur Garratt Dorland Friends Reference Library was established at Pickering College.

Other Friends working in the field of history sent letters of encouragement, including Elsie Cutler, a local member of Canadian Yearly Meeting Records Committee, who was well aware of the needs in connection with the Quaker records at the University of Western Ontario. She had for years faithfully searched records in responding to enquiries. She knew the need for an index. Norman Vail, chairman of the New York Yearly Meeting Records Committee, wrote to congratulate Canadian Friends on the desire to form the Canadian Friends Historical Association. He said: "Canada should be represented by such an Association. It [Canada] has played such an important part in the history of the world Society of Friends."

A planning meeting was held on April 13, 1972, at Friends House in Toronto attended by interested Friends who had responded to the Invitation to Join. The inaugural meeting was held at the time of Canadian Yearly Meeting at Pickering College on Saturday, August 19, 1972, chaired by myself. Arthur Dorland became the Honourary Chairman and Grace Pincoe the first secretary. A Draft Constitution was approved which was a good guide for the Association until revised and adopted at the Annual Meeting 1989. Registration as a charitable organization was also obtained.

The OBJECTS of the Association published in 1972 were:

- TO ENCOURAGE AND STIMULATE interest and research in the Quaker Heritage in Canada and to share in the search for Quaker religious and spiritual roots in the sense that "the past is prologue."
- TO FURTHER THE CARE AND COLLECTION of Quaker Records.
- TO ENCOURAGE THE USE OF QUAKER RECORDS for inspirational and educational purposes.

Such was the enthusiasm of those who founded the Association that the clerk at the time reported to the first Annual Meeting that the Executive had met five times during the year! Executive meetings have continued to be of importance for planning of annual meetings and other gatherings as well as editorials and financial overview of the Newsletter/Journal, but have met less often.

The Executive, acting as Nominating Committee, undertook several extensive searches amongst leading and interested Friends for a chairperson. The constitution calls for the chairperson to be a member of the Society of Friends. David Newlands was acting chairperson at the first Annual Meeting since no chairperson had been found to serve. However, the Nominating Committee was happy to report that Walter Balderston, shortly to retire from the University of Western Ontario, was willing to serve as chairperson, provided that Kathleen Hertzberg would serve as clerk with Grace Pincoe continuing as secretary. Work with Walter was very productive. Sadly, he died suddenly in 1978. In 1980, Kathleen Hertzberg was appointed chairperson. In making appointments, an effort was made to spread the work as widely as possible and to avoid the same few doing most of the work. This has not always been possible.

It was felt that a regular means of communication was essential as part of membership in the Association and as the main tool for stimulating interest in Quaker history. So, a newsletter was established entitled CANADIAN QUAKER HISTORY NEWSLETTER. The title was changed to CANADIAN QUAKER HISTORY JOURNAL in 1990.

The small picture of a Meeting House or heritage building in the top left-hand corner of the Index page has given the Newsletter/Journal a recognizable face.

Until 1979, three or even four issues were published annually. Since then only a Summer and a Winter issue, each of which have been larger, have been published. At the time of writing, 50 issues have been published.

Wim Van Veen and Stanley Gardiner have indexed the periodical.

David Newlands was the first Newsletter editor. he wrote in his editorial:

"We believe that the organization of Canadian Friends Historical Association is a new step in the life of Quakers in Canada. We hope that it will provide more complete records of the history of the past and of history in the making and thus supply source material and inspiration for further study of Quakerism in Canada.

We call upon Friends across the country to share in this search for Quaker roots with us and in this search to bring a feeling of closer fellowship."

Other Newsletter/Journal editors have been David Newlands, Grace Pincoe, Jadwiga Bennich, David Holden, Kyle Jolliffe, Jane Zavitz and Kathleen Hertzberg.

Over the years the scope of the material published has expanded. Articles of substance have not always been easy to obtain. Results of research by individuals and family histories have been welcome enrichments. Manuscripts of talks given at Annual Meetings have been valuable contributions to the standard of the Newsletter/Journal.

Exchanges in periodical and other information arranged with Friends and other Historical Societies have been valuable contacts. These exchanges include the Friends Historical Society in Philadelphia and the Friends Historical Society in England.

Production of the Newsletter/Journal has always presented a problem, as the Association has no secretarial facilities. Chairpersons, clerks and editors have all had to act as practical producers, using volunteers to type in the beginning. Later, when computers came on the scene, Steve Cheang, to whom we were referred by David Newlands, word-processed the text. Copies were run off at the University of Toronto Press. We continue to use the University of Toronto Press for printing. Family members have often been called in to assist with word processing. For a number of issues, Albert Schrauwers did the word processing on a computer acquired by Jane Zavitz-Bond at Pickering College with a grant from Social Science & Humanities Research Council. Three most recent issues have been produced by Small Business Resource Centre in Pickering. We hope to continue this arrangement.

After twenty years, the Newsletter/Journal has become a resource for making Quaker history better known in Canada. It has proven appeal to those interested in family genealogy and history and to Friends and others who want to know more about the more than 200 years of Quaker history in Canada. Editorials have been warm and often inspirational.

The very first publication of CFHA was the "Preliminary Inventory of Records of the Society of Friends at the University of Western Ontario" prepared by Edward Phelps. It was copyrighted and sent to libraries and Quaker historical collections in United States and England and to the Provincial and National Archives.

"A Genealogical Index to the Records of the Canada Yearly Meeting of the Religious Society of Friends (Quakers). Vol. 1. Yonge Street Monthly Meeting" was published in 1988.

Membership in the Association has increased steadily from 58 in 1973 (including 7 Monthly Meetings) to 173 in 1991. At first, three quarters of the individuals were members of the Society of Friends. In 1991, about half are Friends. Libraries and corporations, including National and Provincial Archives, continue in membership. Approximately half of the individuals are seniors and there are 22 life memberships at the present time. The number of paid-up members fluctuates each year. Marguerite Johnson gave steady service as membership secretary for a number of years.

Faithful service as treasurer has been given by Dorothy Muma, Elaine Hawkins, and Wim Van Veen. The current treasurer and membership secretary is Stanley Gardiner.

From the beginning, generous donations in addition to membership fees have kept the organization going financially. The largest expenditure is always for the two issues of the Journal. The Association has also donated money to the Canadian Yearly Meeting Archives to assist in the purchase of books and a microfilm reader.

The microfilming of the records was an early concern. This was done in 1974 by the generosity of the Archives of Ontario. The records were transferred from University of Western Ontario to Pickering College in 1984.

There was a distinct need to have an attractive printed brochure which would describe the purpose of the Association with a brief outline of the history of the Society of Friends and a tear-off for membership. The text of the brochure was submitted to an Annual Meeting and considered and amended by members present. It was printed in 1988 by the Argenta Friends Press and was used up quickly for displays at historical gatherings and at Friends meetings as a way of making the Association better known. The brochure has been reprinted and continues to be in demand. Quotations from George Fox and William Penn set the religious tone and inspiration in presenting the Association.

Of course, Annual Meetings have been held ever since the first Annual Meeting which took place during Canadian Yearly Meeting at Niagara Christian College, near Fort Erie, on August 27, 1973. Locations for meetings have been chosen to highlight Quaker history in various places in Canada, particularly in Ontario, often thankfully accepting the invitation of local Friend or another Historical Association, such as the Uxbridge-Scott Historical Association, Pickering College, Friends House, Toronto and Hamilton Meetings. Business meetings are held in the morning and there is an afternoon program with a speaker on aspects of Quaker history: for example, David Holden on the Separations; Tom Socknat on the Quaker Contribution to the Canadian Peace Movement. Contemporary Quaker history has also been presented by Canadian Friends who participated as Young Friends in the Friends Ambulance Unit China Unit during World War II. Often in co-operation with local Friends, CFHA has presented a program at the time of Canadian Yearly Meeting focusing on local Quaker history: for example, Early Quaker Settlements in the Maritimes; Sharon Temple; and Friends and the Doukhobors. Pilgrimages to Quaker sites have been a lovely feature of the programs: for example, to the Rockwood Academy; "On the Trail of Jacob Lindley"; and to Pickering-Uxbridge by bus load. Most events have taken place at Canadian Yearly Meeting or an Annual Meetings; others as additional programs.

In retrospect, most of us would agree that the event planned by CFHA for Canadian Yearly Meeting in 1979, entitled "An Afternoon with Arthur Dorland" has a prominent and affectionate place in our memory. It was to be an opportunity for Friends to hear Arthur Dorland share from the experience of his rich and long life as a Friend and as a Quaker historian. However, the event could not take place in that form as Arthur Dorland died in Toronto on June 26, 1979, two months prior to Yearly Meeting. The event became "An Afternoon of Appreciation of Arthur Dorland" to which a number of eminent colleagues and students as well as Friends and his family were invited. A large group gathered in the Yonge Street Meeting House. Moving testimonies to his life and work as a teacher and interpreter of history were given. The Canadian Yearly Meeting "Testimony to the Grace of God in the Life of Arthur Dorland" was read. Newsletter No. 25 became the Arthur Dorland Memorial Issue. For that issue, Grace Pincoe prepared a bibliography of Arthur Dorland's writings. It was the last thing she could do for the Association, as she had to resign from CFHA that same year for health reasons. The same issue of the Newsletter announced the establishment of the Arthur Garratt Dorland Friends Historical Collection (research library) at Pickering College. Arthur Dorland's own dream come true!

Early in 1978, during Walter Balderston's all too short period as chairperson, a brief was submitted to the Canada Council for a grant to enable CFHA to employ a student to index the Quaker records at University of Western Ontario; to search out records in private hands and to assist in the Friends' library in Toronto. Eventually a grant was received and repeated for three successive years under the Experience '79 Program of the Ontario Ministry of Culture & Communications. The index of names thus produced is the basis for a card index in the Dorland Room. It continues to be amended and expanded to include subject headings.

CFHA has supported and assisted with the wording of plaques erected at Quaker historic sites such as the Meeting Houses at Uxbridge, Norwich, Pine Orchard, Pickering, the site of the first Pickering College in Pickering, and the Quaker burial ground in Adolphustown, Ontario. Initiatives have often been taken by local groups, in particular the local Architectural Advisory Committees and we have been grateful for their initiatives.

The 10th Anniversary Project approved by the 10th Annual Meeting held at Friends House, Toronto on November 27, 1982, was to be a guide to Quaker Historic Sites in Canada. The Guide would list all the Meeting Houses (or sites), burial grounds and other Quaker sites and schools, with a brief history and dates of each official location and address, and maps showing how to get there. It was envisaged that this publication would be a comprehensive overview of Friends settlements and existing Meetings in Canada. This project required someone to work on it - - a student perhaps - - and today this remains a hope unfulfilled. Could the 10th Anniversary Project become the 20th Anniversary Project which this issue of the Journal is to commemorate?

Under Kyle Jolliffe's expertise, many more oral histories have been added to the Archives. He has taped interviews with older Friends and these are catalogued and stored in the Dorland library. It is important to continue this work as long as these Friends are with us. This work was done on a grant from the provincial government.

The restoration of the Yonge Street Historic Meeting House was initiated by David Newlands who was a member of that Meeting at the time. It was a project of the Yonge Street Meeting.



Canadian Friends Historical Association had a supportive role. The Meeting House (1810 - 1812) is one of the oldest places of public worship still in use in Ontario. The objective of the restoration was "the preservation and restoration of Yonge Street Meeting House combining the historic character of the building with use by a contemporary Meeting of Friends." A large public fund had to be raised. The architect was B. Napier Simpson, Jr. The restored Meeting House was opened on November 2, 1975.

The acquisition and study of the journals of Friends in the past who travelled in the ministry in Canada, has brought the past to us in a living way. Their personal faith, their spiritual sufferings as they lived through Separations, their pastoral care for Friends and others and for Meetings which were dying out in rural areas has been inspiring: e.g.

Nicholson Diary  
Joseph Lindley's Journal  
Journal of Adam Spencer  
Journal of Joseph Hoag  
Journal of Jeremiah Lapp  
Journal of Elizabeth Robson

Those who studied these journals and wrote about them in Canadian Quaker History Journal found it an enriching experience in "faith" history.

It was an historic moment when Gregory Rogers of Uxbridge presented the original Journal of Timothy Rogers to the Yonge Street Meeting in 1974. It is now in the Canadian Yearly Meeting Archives at Pickering College and has been microfilmed.

The recovery of ancient records and their presentation to the CYM Archives through the Canadian Friends Historical Association has always been an exciting and moving event. In 1987, Anna L. Ewen presented early records of Yonge Street Meeting. At the 1991 Annual Meeting, Harry and Ruth Haggerty of the Pelham Friends Church, St. Catharines, presented precious early Minute books (1853 - 1872) of Pelham Quarterly Meeting. In 1991, Robert Alexander presented Minute Books from the Grey and Collingwood Meetings which had been in his family since these Meetings closed around the turn of the century. Without doubt, the existence of the CFHA encouraged the gifts of these valuable materials to the Archives and published materials to the Dorland Room Collection.

From the beginning of the Association, Friends Meetings were encouraged to research and to write their history. Individual Friends and others were asked to write papers on aspects of Quaker history and biographies of Friends past and present, some of which had not been done before, such as Alma Dale and Ella Rogers Firth. The biography of William Wetherald has been published in the Dictionary of Canadian Biography, Vol. XII. 1891 - 1900. We are aware of important histories still to be written. Enquiries are always invited from those interested.

At the Ontario Bicentenary (and on other anniversaries) CFHA has taken the opportunity to point to the fact that Quakers were early pioneers in Canada, either as the first settlers or amongst the first settlers. The Association has provided displays at gatherings of the Ontario Historical Society and the Ontario Genealogical Society in particular.

Liaison with other historical societies has been most usefully and faithfully maintained over the years by David McFall representing the Association.

An overview of the history of the CFHA shows the outstanding and faithful service of a number of individuals. It was a great loss when Grace Pincoe had to resign. She wrote to me:

"Just a note to say how much I appreciate the valiant way you and Jane have carried on since I left. I see a great future for our dear old historical association - new directions, new ways . . ."

As a recompense, the Association already had the leadership of Jane Zavitz-Bond. Jane had a very important role in the move of the records to the vault at Pickering College from the University of Western Ontario. She was appointed Canadian Yearly Meeting archivist. She has been a resource person for researchers and genealogical enquirers and for the use of the Dorland Room which has become the valuable reference library which Barbara Curtis of the Haverford Collection in Philadelphia, had recommended to us earlier. In addition, Jane has taken many initiatives in the editing of the Journal and in the direction of the Association as vice-chairperson, as well as speaking and representing the Association. As chairperson, I have had to be a "working chairperson," willing not only to preside at meetings, but also to contribute to the administration by answering correspondence, dealing with enquiries or directing them to the appropriate person, as well as co-editing the Journal and its production.

Elizabeth Moger, archivist of New York Yearly Meeting, has given us constant encouragement and help, and Chris Densmore as a vice-chairman.

I would like to pay tribute to Pickering College, especially to its Headmaster, Sheldon Clark, for his support of the move the CYM records and the establishment of the Dorland Room. Many benefits have been reaped by the Canadian Friends Historical Association and by Canadian Yearly Meetings through the very congenial atmosphere and excellent facilities of the school.

The writing of this short history of the first twenty years of the Canadian Friends Historical Association has given me the opportunity to evaluate how well the Association has been and is, fulfilling its stated purpose. The twenty years of work confirm that one's roots do consciously influence and enrich those who know about them. This remains the major task. CFHA set out to be a channel for the knowledge and understanding of Canadian Quaker roots for mental and spiritual sustenance. There have been many opportunities to see the Quaker religious heritage in perspective. We need to ask the question: "Does faith shine through?" as we learn what happened in our 200 years of history during which Quakerism changed through many vicissitudes from a predominantly rural to an urban religious denomination.

On reviewing the List of Priorities for CFHA prepared by the Executive in March 1980 (Issue No. 26), it is satisfying to note that most of the 11 Priorities have been worked on by the Association and remarkable progress made. Priority No. 12 later became the 10TH ANNIVERSARY PROJECT (1982)--Directory of Canadian Quaker Meeting Houses, historic sites and burial grounds which was described above.

Though we would like to see more Friends Meetings and individual Friends in membership, we do not know how many Canadian Friends and others, read the Newsletter/Journal. Participation in the activities of the Association has brought personal satisfaction to those who have shared in it, whether as a member of the Society of Friends, or those having Quaker ancestors and others interested in local history or their Canadian heritage. We have experienced good fellowship, intellectual stimulation, and have made new friends along the way. We remember with thankfulness the work of those who have passed away and who gave exceptional service.

The "centralizing of Quaker Canadiana," to use Arthur Dorland's expression, at Pickering College is an outstanding achievement. It was possible with the co-operation and goodwill of the University of Western Ontario, Canadian Yearly Meeting and above all, Pickering College. CFHA was happy to be a part of this important development. It has been a great step forward for the survival of the Quaker heritage in Canada.

Much work is still to be done. New material comes to light requiring research and writing. Two outstanding areas waiting to be uncovered and written up are Canadian Friends' involvement in mission and in service work.

History is always in the making! Won't you join us in making certain that Friends' faith and work are kept before us?

*Kathleen Hertzberg*

## **FROM DREAM TO REALITY**

*The Canadian Yearly Meeting Archives at Pickering College - Composed of the Meeting Records in the vault and the Arthur Garratt Dorland Friends Historical Research Collection housed in the Carolyn Sifton Library- A History*

This account of the Quaker materials at Pickering College is an integral part of the story of the Canadian Friends Historical Association, which Kathleen Hertzberg has written for this 20th Anniversary issue of the CANADIAN QUAKER HISTORY JOURNAL. Having been independently prepared there may be some repetition, but this will only underline the significances. My insights are from my perspective, and subjective, but I trust may add some understanding to the story. Otherwise we might better simply list the facts in chronological order, or refer you to the back issues of the CFHA Newsletters, particularly Numbers # 25, 27, and 37.

From the time Arthur Dorland first expressed the wish that the Quaker Archives and Research Library be at Pickering College I see the events leading to the establishment of the Friends Research Collection and Archives at Pickering as way opening in right order. We were led and the results are still evolving. For this we are most thankful. Many people gave of their time, talents, and physical efforts to make the dream a reality. It is a lesson in faithfulness to remember as visions come to challenge us in the future. And, as the work of this enterprise is by its nature ongoing, we must continue our full support. We value our heritage and must maintain our knowledge of our roots to gain the most from them.

The story behind the facts is one that should be written before I am too old to remember! But, if not recorded, those of us involved would surely say the establishment of the centre for Canadian Quaker research is sufficient reward. The Canadian Yearly Meeting Records Committee, the Corporation of Pickering College, and Canadian Friends Historical Association are all intertwined in the story of the dream, the work to create and the final existence of the Archives of Canadian Yearly Meeting Records and the Arthur Garratt Dorland Friends Historical Research Collection at Pickering College.

The story begins with the first Friends in what is now Canada for our earliest records. The oldest in the CYM Archives date from 1798, at Adolphus Preparative Meeting, soon to become a Monthly Meeting under New York Yearly Meeting. All the Meetings kept records as they were requested, to which the Disciplines held in the Dorland Collection attest. We also have microfilm of the records made in the Maritimes by the 'first' Friends who settled in Canada. But this is the scope of the Collection, and we are dealing with the history. The information is really 'braided together' for it is the interest in the materials and the recognition of their value that led Arthur Dorland to collect them in the 1920's as he worked on his doctoral thesis at the University of Toronto which became *THE QUAKERS IN CANADA--A HISTORY*, first published in 1927, by Ryerson Press, with support from Albert S. Rogers, a long time friend of Arthur's. The intertwining cord that ties together the present and the past began early.

In 1927 an agreement was signed by the clerks of all three Yearly Meetings on behalf of their respective groups that the records be deposited in the University of Western Ontario Library, under the oversight of Fred Landon, later by James J. Talman, and lastly, Edward Phelps. Only researchers there could use them until the early 1970's when they were microfilmed by the Archives of Ontario. Now copies can be used at University of Western, in Ottawa, Ontario at the National Archives, at the Swarthmore Friends Historical Library in Pennsylvania, and at Pickering College, where the Yearly Meeting and the Canadian Friends Historical Association combined to make a microfilm reader available. Some local Ontario Historical collections and libraries have received permission from Yearly Meeting to purchase copies of records pertaining to their locality. This helps preserve the original manuscripts and makes access easier for researchers.

Ed Phelps personally returned the boxes of deposited records in a University of Western Ontario's Library truck as a generous gesture closing the nearly sixty years of University care for the Canadian Yearly Meeting Archives. He came to a room that was spacious and light, environmentally controlled, with sand-coloured metal shelving. Not what a "vault" in the Dining Room basement might infer. In 1981, Pickering College suffered a major fire in the main building which included the library. The College generously agreed to include the costs of the Archives facility in the renovations in recognition of the founding and continued support of Friends in the long history of the school. The College also maintains some of its archives of an historic nature as part of the Quaker Archives.

The Records Committee of Canadian Yearly Meeting, with Rosemarie McMechan as clerk, and the Corporation of Pickering College entered into a formal agreement which permits the Archives of CYM, including the Arthur Garratt Dorland Friends Historical Research Collection, to be housed at the College in return for costs of utilities and insurance which would replace records with paper copies made from microfilm should the originals be destroyed. The modest "rent" thus arrived

at is paid from the annual Canadian Yearly Meeting allocation to the Records Committee. It is shared concern and support such as this that has made the Canadian Yearly Meeting Archives possible, and my role and work at Pickering as librarian and archivist so satisfying. The cooperation of so many, with the strength that such combined support and encouragement allows, made the dream a reality.

Later Ed Phelps sent books that had been given to Western from Arthur Dorland's personal Library as further recognition of the rightness of the combined centre of Quaker Records and published volumes for Quaker research which Barbara Curtis, bibliographer of the Haverford Quaker Collection, encouraged us to consider in her address to the Annual Meeting, November, 1979. Most of the original meeting records are now stored in acid free wrappings and Hollinger boxes. Rosemarie McMechan, clerk of the Records Committee when it was revitalized in 1980, and Winnifred Tanner, who soon came on the committee, gave many hours to careful cleaning, repair and neat identification on the wrappings. They have typed lists of acquisitions, rough sorted and reboxed materials from Friends House basement. Always when working with care there are discoveries of special items.

In the time since the Archives came to Pickering College there have been a number of additional records deposited which add greatly to the archives' usefulness: Pelham Friends Evangelical Church in Fonthill sent their older records; Norwich Monthly Meeting also sent records. When Lobo Monthly Meeting's two Preparative Meetings became Monthly Meetings in 1988, with new record books, it was directed that the previous volumes come to the archives. Yonge Street Friends Meeting of Botsford Street in Newmarket was laid down and its records deposited. In 1991 Gerald White brought six Grey Monthly Meeting minute books to deposit, thanks to Deborah Haight's interest and concern. The Public Library in Uxbridge held a few minute books from Uxbridge and Pickering Meetings found in a bank in Toronto when their vault was sorted. The 'new' meetings in Hamilton, Ottawa and Wolfville have brought in their records. Places are waiting for others.

Yearly Meeting Committees have their records deposited and some committees have assisted in the initial sorting, in an experience of appreciation for what the past has held. Barbara Horvath, for the Quaker Committee on Jails and Justice, and Betty Peterson, for Home Missions and Advancement Committee, expressed this after going through their committee's boxes. They are better equipped to serve now.

The association with Young Friends from so many groups of Friends made me care for them as individuals first and value each one. The differences among Friends then did not seem so divisive. I was appointed to Friends World Committee by CYM, and as a younger Friend, and a woman-there were three of us, Bertha Pollard, Mable B. Willson, and me, with twenty some men!, I was appointed to the Discipline Committee when Canadian Yearly Meeting was formed from the three Canada Yearly Meetings. The study, thought, and travel for and with Friends assisted my preparation for the work that was to come.

Three years after the death of my husband, Paul Zavitz, I returned with my children to the farm and daily drives to Western in London, for an M.A. in Library and Information Science. Before the Spring Term ended Harry Beer had invited me to join the Pickering Staff as Librarian and teacher in September. The invitation came without my knowledge that there was even an opening.

Harry invited me, offered my 6th grade son, Jamie placement in the school, and us a home on the campus. Later I learned this evolved as a result of my visit to campus when I took Jadwiga Bennich to visit Sheldon Clark. That September I was the only new member of the staff. Again way had opened and I could keep my home in Canada near my family as well as I could now work where my training and experience fitted. Life became full with every minute packed. How could I think of Quaker History? But it crept in as Kathleen enlisted my services for CFHA, and it did belong.

My involvement with the Canadian Quaker Archival Records began when I was in Library School at Western, in 1975-6, and requested an independent study course designing a computer index for the Canadian Quaker Records during the last term. I was anxious to have time with the records and felt the work needed to be done, so I fit it into my program.

I wrote an article for the CFHA Newsletter on the history of Friends in Yarmouth (Sparta) that Spring, to prepare for the Friends Summer Event during Yearly Meeting, held at Alma College, with Friends World Committee visitors in attendance. We did the tour of meeting area, I spoke, and raced back to Western. Jadwiga Bennich was editing the issue and 'schooled me' for what was to be regular involvement with the publication ever since. As to the computer course! What innocent bliss, if not ignorance! It was not possible to carry out my plans with the capacity and complexities of the Big Ten mainframe computer at that time, but the ideas were set out for later structure and I saw what should be possible. The professor overseeing the project, and those in the computer catalogue section at the D.B. Weldon Library, did not encourage me in my aspirations.

However, the work on the Index of the CYM Records was undertaken in the meantime by a student at the University of Western Ontario, under the guidance of Ed Phelps and on a grant to Canadian Friends Historical Association from the Ontario Ministry of Culture and Communications.

When we were ready to proceed after the Quaker Collection was in place at Pickering, nearly ten years later, the software and micro personal computers were ready for us. Ruth Pincoe told me about "Inmagic," a software program which we used to create the Index for Quaker Records and to make the entries for the Dorland Collection with as many descriptors as we need and key word searches permitting Boolean and combined fields searches. All this allows better access for researchers. And, it makes a wonderful catalog for the students to search online. We began this in 1985, with the purchase of the first computer in the Carolyn Sifton Library. Dan Cooperstock helped me set it up and initiated me into its operation. The advances since 1976 were staggering, and wonderful. In 1988, Janet Downer, MLIS, joined me as the Carolyn Sifton Library staff to further the school online catalog and free me to work more with the Friends materials as result of the Grant.

In this same process Albert Schrauwers, who came first to do research on David Willson and the Children of Peace soon after the Dorland Collection was in place, became more involved as we added materials beyond the original Rendall Rhoades Discipline and related miscellaneous Quaker materials to the Collection. Albert was a student at the University of Toronto and did the work to help support his studies in anthropology. He spent many Saturdays in the Collection and worked on genealogy inquiries, the Canadian Quaker History Newsletters, and the Dorland Collection.

Albert's interest and knowledge grew as we worked together and in June, 1988, he presented a major paper on David Willson to the 7th biennial Quaker Historians and Archivists Conference at Pickering College. The same evening Tom Socknat, U. of T. Dept. of History, presented his paper "Canadian Friends Peace Testimony in the 20th century." To have supported both these researchers was indicative of the service the archives was established to provide. That was a special occasion for the Archives. David Holden had earlier researched for his book on Quaker Separations. Richard MacMaster spent time searching for records of early Friends and Mennonite settlers in Niagara. Their results enriched the Canadian Quaker History Newsletter as each endeavour also gave the archivist new information and motivation to carry on.

Christopher Densmore, associate archivist at SUNY Buffalo, USA found an early Canadian Quaker imprint of the London Yearly Meeting Epistle from a Kingston press during the War of 1812-14. This in turn was reported in the Canadian Quaker History Newsletter and Patricia Flemming, professor of bibliography at the University of Toronto Library School, came to see the imprint and included it in her U. of T. Press book on Early Canadian Imprints before 1841.

She was impressed with the Collection and my explanations of hoped for work without enough time to do it. I explained the organization of the Collection into Theological writings, Quaker history, Journals- biography and autobiography, sections for each of the Quaker Testimonies, and of course the Rendall Rhoades Discipline Collection, the Friends periodicals, Quakers and the Arts, Friends education, and the manuscripts and genealogy files. We talked about the classifications in a Rare Book Library, and I felt that I was freed to continue the process begun as not only right for Friends, but also good librarianship. I had found greater understanding of Quakerism as I decided where books should be shelved in relationship to their contents. The juxtapositions of the books also made Quakerism clearer to me and, hopefully, to the future users.

Patricia suggested this was exactly what the Social Science & Humanities Research Council Grants were about and encouraged me to apply on behalf of the Collection. Well, there was not a great deal of time, and I burned midnight oil after school duties were met to meet the Spring deadline. I worked through a short course in grant applications by doing it! With joint sponsorship of Canadian YM, the College, the CFHA, Sheldon H. Clark, headmaster of Pickering College, and T. Douglas Clark, business manager of the school, along with my own as archivist for CYM, and with a letter of support from the Canadian Friends Historical Association it was mailed. This was representative of solid support from these individuals and the College in all the major undertakings during my years at Pickering.

After extended waiting, we received word that the grant was ours. We were allowed to purchase the computer for the Collection and hire a part-time assistant for two years. Albert Schrauwers was the obvious person. His time, however, was limited as his graduate studies and work as teaching assistant increased. He was active at the Sharon Temple Museum and on association committees. Now after a year away on doctoral research in Indonesia he is even busier. We are still working with the understanding that no further monies can be designated by the Social Science & Humanities Research Council, but the time was extended by them. This coming winter, we hope to complete the indexing of the Dorland Collection and give computer inventory of the Archives as the grant permits, and continue after that on our own. The archival work will always continue as new items arrive.

Kyle Jolliffe joined us in publishing a Winter 1988 Newsletter and subsequently joined Records Committee, took an archival course and was named clerk of Records Committee in 1992. Be careful, if you get involved, we will put you to work! Meanwhile Jane Sweet, Coordinator for Toronto Monthly Meeting served as clerk of Records Committee following Rosemarie McMechan's term. Jane gave quiet effective leadership to the Committee and was helpful as we worked through the procedures of receiving more archival materials from Friends House when the Canadian Yearly Meeting Office moved to Ottawa.

From 1980 onward Rosemarie McMechan worked for many days on whatever project we were into at the time. She had done pageing of the disciplines to see if the same editions had written in changes and therefore were unique copies. She sorted the periodicals for duplicates, wrapping, or listing books donated. One such donation was the Wigham Books given by Doug and Catherine Knowles. The books represented an Orthodox Quaker family library from the mid-to late 1800's.

Dorothy Muma and Frank Miles, while serving as Canadian Yearly Meeting General secretaries, saved archival materials for the vault and sorted books at Friends House for the Dorland Collection. They were aware of the need for an Archive when working with the accumulation of 40 years of Quaker records and books at Friends House. The Canadian Friends Service Committee materials arrived at the archives in ninety-four various sized boxes. Kyle Jolliffe came one day with a van load of archival records. I seldom went to Friends House without bringing more back. Elaine Bishop brought her station wagon full on several occasions.

Meanwhile Albert Schrauwers became the instigator of the publishing project for the Quaker Records. This occurred when the Archives of Ontario reevaluated its earlier interest in microfilming the card index prepared by Mark Ritchie, the student under the earlier Ontario Ministry of Culture and Communications grant at University of Western Ontario. The Index had been worked on for several years. Rosemarie McMechan had already checked many cards for accuracy, and we had interfiled the regional meeting cards by surname and by chronology. It was all in a fifteen drawer library catalogue file a gift from University of Western Ontario. Almost immediately Albert suggested it would be better to enter the information on computer and print out a book that we could publish.

The Index to Yonge Street Monthly Meeting Records of Canada Yearly Meeting is the result. Its publishing was subsidized and published by the Canadian Friends Historical Association. Sales have given some support to the Association and will allow the necessary funds for the ongoing work. Albert and I prepared the preface and introductory pages in the Dorland Room. He used Inmagic and we read in records from any book not on the cards. He took card files home and entered them. He typed more quickly than I! We printed out the master pages and went to Toronto to have the copies made and to the bindery shop near the university. He ran the machine himself. We were publishing! It was a hot August day and the boxes of books were heavy. Again, time was with the undertaking as far as the available technology was concerned. This occurred in the summer of 1988.

To intertwine the Dorland Collection and Canadian Yearly Meeting Archives is natural as we move forward. However, the acquisition of the Rendall Rhoades Collection in the Winter of 1979 and



its delivery to the College in January 1980 was the fruition of a dream begun. The dream began when we decided after 'The Afternoon in Memory of Arthur G. Dorland' that the Quaker Archives and Collection should be at Pickering College as he had hoped.

Kathleen Hertzberg, who was always involved in supporting all the CFHA work and worked on each phase faithfully and was brought in on the decision to purchase it. The story of a major addition to the collection came when Stephen Kent, then a graduate student in history at MacMaster University, had phoned Dorothy Muma at the Canadian Yearly Meeting office to say a Quaker Collection of about 5000 items was coming up for sale privately in Ohio as a result of the death of the collector.

Rendall Rhoades proved to be a biology professor at Ashland College in Ohio with a genuine search for what Friends believed. He had acquired every Discipline he could find to pursue his interest in the subject. Dorothy told Steve to contact me, "The only person in Canadian Yearly Meeting who might be interested." ! Well, there were others, but we could not purchase the collection. Finally , I said to Sheldon Clark that it was impossible for lack of funds, modest as the purchase price was, and the dream would have to be put aside. He came back within the morning and asked me to write a memo describing the collection, its use and significance for Pickering and Canadian Quakers. Thus the dream of a combined research collection of books and records passed another rapids. The memo was passed to the members of the Corporation and they approved the acquisition in principle, while one member agreed to cover the purchase. How wise and generous a gift from one wishing to be anonymous. From there all the events continued to indicate it was a right decision and progress continued. In addition, there was a large donation from one member of the Canadian Friends Historical Association.

In January before the Winter Term began 38 boxes were stored in my basement. The boxes I had seen in Columbus the winter before and been encouraged to acquire by Elizabeth Moger, Keeper-of-the Records in New York YM,s Haviland records Room, and Barbara Curtis who has visited CFHA in November. The network of fellow workers means a great deal. By Spring a room was built where the vault now is for the Dorland Collection, then mainly composed of the Rendall Rhoades Discipline Collection. It was attractive and visitors were welcomed. At the time of the fire in November, 1981, no water or any damage occurred to that part buildings.

When the plans were drawn for the Carolyn Sifton Library the special collections room in the northeast corner was designated for the Dorland Collection and the centre for future growth created. The bronze plaque on the cabinet holding the disciplines facing the entry door was given by Molly Montgomery, Arthur Dorland's daughter, simply stating: THE ARTHUR GARRATT DORLAND FRIENDS HISTORICAL RESEARCH COLLECTION. The day of the dedication program for the Collection during CYM at Pickering on Thursday, August 15, 1985, was a simple and eloquent time for a large number present. Certainly one of the special moments in Canadian Quaker history as we honoured Arthur Dorland for his vision and contribution to the Society of Friends.

The room has a stack area behind the cabinet for the periodicals, some reference works, and the microfilms, oral history tapes and vertical files. So are the gifts and acquisitions by purchase-often covered by donations. Duplicates have come from Haverford, Swarthmore,

Kendle-at-Longwood, Earlham, and Westtown School. Current writings are important to keep the Collection growing and useful. The mandate for the Research Collection also includes specific acquisitions written by, or about Canadian Quakers, or Pickering College related persons. The biographies tell many Quaker stories in all fields of endeavour. Each new book becomes more valuable as it is integrated into the Collection, adding to the richness of the whole Collection. We have started the second guest book with names of visitors and researchers in the collection, from grade four students to post-doctoral researchers. Of those who come regularly on longer projects I think of Bernice Merrick Ellis and her ties to Newmarket area's early history. Her family book will be a treasure when finished.

To think of those who have assisted with their experience and wisdom most generously includes other archivists in Ontario, and beyond. Patricia Birkett of the National Archives in Ottawa has the Quaker Archives as part of her responsibility. She gave me time for much of two days in January 1989, and arranged for a most valuable visit to the Anglican archives nearby. The Ontario Archivists: Karen Evans came to consult if Inmagic was right for this particular collection. Roger Nickerson listed the microfilm when the Ontario Archives made it. Joyce Pettigrew welcomed me to the North Norwich Archives. So many have contributed on this at a period important in the archival field itself. And the Quaker Archivists organized in this period! Librarians in the Independent Schools know of the collection and support use of materials with students. All the pieces of the work do fit together. I am amazed and wish there were more of me to work at the indexing! Every year is different. The people who phone or write are a much larger, unseen, body, but also prove the Collection's worth and add to its holdings as they send information related to their searches. Others send copies of papers written using some information from the Collection.

And what of the future? I trust that what has occurred thus far with so many sharing the development and making the vision reality will inspire others to use the foundation laid to continue the work. For now the Quaker Archives are here, protecting and making accessible Quaker materials in Canada. Who would have thought so much could be done in these few fast flying years? The story should be saved. There are so many to thank for their encouragement and ideas, their care for me and friendship and advice. The Canadian Yearly Meeting Records Committee gave the kind of sounding board and thoughtful response that allowed for the continued progress in the stages of growth. Perhaps in a small way I have contributed in a right way we can see the good works and Glorify God.

In 1953, I heard Arthur Dorland say in a joint business session of the three Yearly Meetings in Canada that he believed Canadian Friends did have the answers, or could seek Truth to solve the world's problems, but he feared we lacked the vision and the discipline to do so. In writing this anecdotal history I find evidence the vision and the discipline are there and am encouraged to proceed in the Light, believing that when we are finished with our part others will be there to continue the process. We give thanks for the experiences shared in this enterprise thus far, my life has been enriched and blessed.

Jane Zavitz-Bond  
Locust Grove farm  
VII-31-1992

## FROM THE DORLAND ROOM

### History as Continuity: "Friends Keep Faith"

The heading should read from the Library at Locust Grove Farm, but this report is still about the activity in the Dorland Collection and related events. The Quaker library for our family is here so the setting is right. It was the last home of Sarah Wright Haight, the minister when Yarmouth became a Preparative Meeting under Norwich Monthly Meeting in 1823. In her latter days she lived with her son, Samuel, who built it in 1837. Soon Locust Grove will house my son's family and begin another generation as a Quaker home. Continuity is important to individuals, families, Meetings, and to the larger society. That is what the Canadian Friends Historical Association is about.

Other homes and meetings have continued in similar ways and hold significances for many of you. In the Summer issue last year we experienced that in the Grey County Meetings through the research and articles by Gerald L. White. The Records he deposited in the Canadian Yearly Meeting Archives had been kept in the same Rorke house in Meaford over the years...his home. In a future issue of the Journal there will be further material about the Friends in Grey.

In the Spring Judy Philip brought Hamilton Monthly Meeting Records to photocopy on acid free paper so more recent records are also being deposited. She created a fine pressure bound volume for the Archives in a long day's work, and expects to return again. A child as Hamilton Meeting was being established she herself is part of historical continuity as well as working to ensure the record of that history.

While considering the topic of photocopying any of you who might wish to volunteer time to prepare records for microfilming project should contact me arrange for that work during regular school calendar. The project continues! So does the work on the Quaker Index the computer inventory for the Quaker materials at Pickering. We will be working ahead this Fall and throughout the year in spite of increased activity in the Carolyn Sifton Library with the additions to the school.

Visitors come at least weekly to the Dorland Room: Please arrange ahead for visits, call or write. Jayne Cooper Moore is still working on the Armitages, as are several others. Bernice Ellis continues her family history which interrelates several Yonge Street families. This Spring Richard Eldridge, Headmaster of Friends Seminary in New York City and author of materials about Quaker education, and Clayton Farraday, former chairman for Friends Council for Education and retired teacher at Friends Central School in Philadelphia, as well as author of its history, came for a visit to Pickering as other Friends Schools recognised the 150th anniversary of a "sibling" school. Byron Forbush, Headmaster of Baltimore Friends School also came. He has ties through his family to Edwin Zavitz, a Coldstream lad born 100 years ago and previous head of Baltimore Friends and later of Sidwell Friends School in Washington, D.C. The circles of families and friends and shared concerns tie us closer in common enterprises over the generations. Recognizing this heritage can enhance our present endeavours. Students coming into the Dorland Collection make a continuing cycle, arousing their interest may mean more in the future than we know.

This September the students at Pickering will be younger as day students in grades 4, 5, and 6, and coeducational students in grades 4 to 8 are added. In September 1993, girls are to enter all grades four through OAC, and Firth House will be the girls' dormitory. This will return Pickering in its 150th year to its original status as a coeducational school, as most Friends schools historically have been. For today's world this is a most appropriate decision by the Board of Management. We give congratulations and best wishes to the ongoing school in its continued service to youth from all over the world.

The trips out from the Dorland Room included a number of special occasions: On Sunday June 7th a plaque was dedicated at the Uxbridge-Scott Museum marking the 175th anniversary of the founding of the Ezekial James School. Young ladies directly descended from the founder unveiled the plaque, on or near the site of the 1817 log building. I was privileged to speak on Quaker education, relating the local history to Friends' belief in that of God in each person and a resultant concern for the development of each individual's potential. Schools were established wherever Quakers settled. Sheila Maloney, Cliff Robb, and Allan McGillivray deserve appreciation for their good planning. Greetings came from historical associations, local and provincial government bodies, and other interested attenders. The Scott-Uxbridge Museum center is one readers will enjoy visiting as projects and displays undergo further development. Each year a community service is held in the little Quaker Meeting House; this year it was the 183rd anniversary service on June 14th.

During the summer of 1992, I was able to travel to Borden, Saskatchewan in the Camping trailer accompanied by my husband, Everett Bond. We visited with Mary Needler, the first secretary of the United Canadian Yearly Meeting, collected records of Borden Meeting and visited places where Meetings were established in western Canada at the turn of the 19th century.

On June 17th the visitors to Pickering from the Newmarket Historical Association were serenaded by their own bagpiper on the Circle. They were welcomed by Sheldon Clark, introduced to the Quaker Collections and led on a brief tour of Rogers House by the Archivist. We welcome these visits. It was so well attended that the Norman Jolly's had a full house for refreshments when the cavalcade of vehicles left the school.

On June 26-28 we attended the Quaker Historians and Archivists 9th Biennial Conference at Wilmington College. Ina E. Kelley, archivist of their Quaker Collection, cared for local arrangements and hosted the event ably and hospitably. Carol Edgerton from Guilford College's Friends Historical Library chaired the program committee. The 10th Conference is planned for June 1994 at Guilford in Greensboro, North Carolina. The papers presented were most interesting and useful. The student presenters from Earlham, Malone and Wilmington impressed us with the calibre of work done and reflect well upon the respective departments of Colleges. The papers, with varied topics, held our interest from first to last. The responders and audience participation following always had to be cut off! We always need more time. One item from the business meeting is a request to Meetings for collection and care for records, in case any fail to realize this is an important responsibility.

Three of the researchers: Thomas C. Hill, with his North American Monthly Meetings Index, still in preparation; Christopher Densmore in "Counting the Canadian Quakers 1799-1871"; and Bill

Richardson in his work on burial grounds under Quaker Values and Material Culture had all turned to the Canadian Quaker Collection for materials. Chris Densmore learned of a directory of meetings for North America printed in 1814 he had not known of, and utilized others from the Rendall Rhoades Collection. The opportunity to meet and talk with others is valued and essential to all who share work in Quaker history.

Wilmington Yearly Meeting, set off from Indiana in 1892, celebrated a century of life on July 14th with an historic drama-pageant directed by Hugh Hyland in Boyd Auditorium at Wilmington. With my own roots in this Yearly meeting I would have liked to attend!

One added pleasure on Sunday afternoon was a visit to Rombach Place, the Clinton County Museum in Wilmington it contains a collection of Eli Harvey. Eli Harvey, American animal sculptor 1860-1957, born and brought up in Springfield Meeting near Sligo, was caught by nature's beauty as a young boy and continued to depict it in his art all his life. He followed his art and kept his Quaker faith. I am grateful for this enrichment to our heritage. The creative arts are significant to Friends today. Eli Harvey expressed his thoughts to Friends in an address, "Finding God in Art." He left a fine collection of his paintings and sculpture for the Clinton County Museum, other major pieces are found throughout the Western World. He and his second wife, Grace, an artist photographer were both close relatives of my mother's. We can not escape our roots, and thankfully need not wish to.

On our return to Canada we stopped in Dublin, Ohio, to receive Quaker materials Nancy Rhoades had saved from her recent move as additions to the Rendall Rhoades Collection. It was a pleasure to have the afternoon with Nancy and learn more about Rendall Rhoades and his interests.

On July 7th John McIntyre, specialist in museology at Seneca College, greeted an Elderhostel group at Yonge Street Meeting House followed by a trip to Sharon Temple as they were introduced to the local Quaker history of the area. Elderhostel was centered at Oak Ridges this year. John's special interest in the architecture and study in the field made for an interesting tour.

On July 15th the Sparta United Church Women invited me to speak on something related to Quakerism. I decided to give a brief background of Quakerism's beginnings and bring it to Yarmouth Meeting. The connecting thread running through it became that of Quaker women from Margaret Fell to Sarah Wright Haight's life and ministry in their own community. Many of those present are descendants of early Quaker settlers in Yarmouth so their interest was keen. Conversation continued over refreshments bore this out as I learned more from them. Thus Sarah Haight has begun and ended this report. Our journey west to visit Friends will be easier than her visits to neighbours in a wagon or on horseback, and certainly easier than her journey to Canada from Chappaqua, New York in 1817, or her visit back to New York Yearly Meeting in 1830.

*Jane Zavitz-Bond*

# CFHA TENTH ANNIVERSARY PROJECT

## A CANADIAN QUAKER PICTORIAL HISTORY

**Objective:** To produce A Canadian Yearly Meeting History Picture Map Director.

being a short illustrated guide to -

- 1) QUAKER MEETING HOUSES (OR SITES).
- 2) QUAKER BURYING GROUNDS.

### The booklet will contain:

A new photograph or a copy of an old photograph, drawing or sketch of a Meeting House(s).

A brief outline of the history and date of the Meeting House (including architectural description).

A photo or description of the adjacent Quaker Burying Ground.

Particulars of the location of the Meeting House and/or Burying Ground, including Lot and Concession No. or address (with map), showing how to reach the site.

Address of the clerk of the Meeting or contact person.

### The booklet will be in three parts:

The Maritimes and Quebec • Upper Canada (Ontario) • Western Canada.

**This Project** was commenced at the 10th Annual Meeting in Toronto in November 1982, when members responded to our request for information on Quaker Burying Grounds.

**Barry Thomas**, vice-chairman of the Canadian Friends Historical Association has offered to assist with this project. You can help by sending him a photographs, drawing or sketch of your Meeting House or of a Meeting House no longer in use. Where a Meeting House no longer exists or is used for other purposes, please include any photo, new or old, and all the information outlined above. In many cases only the Burying Ground still exists.

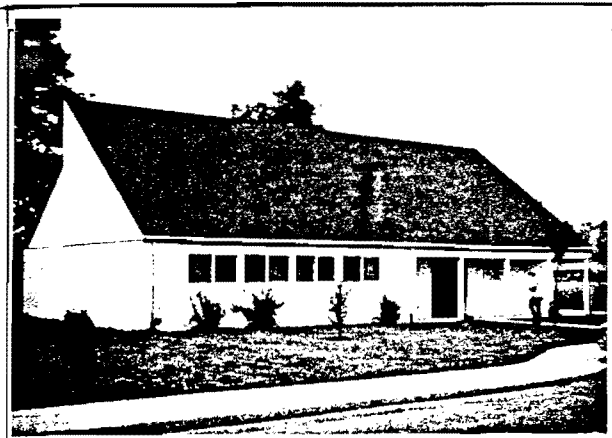
In addition to the booklet, we would like to prepare a slide presentation. Therefore, slides as well as photos will be welcome.

Barry Thomas' address is: General Delivery, Kars, Ontario K0A 2E0

**Note:** The Directory will be of use to Friends travelling in the ministry, visiting Friends and other travellers, especially interested -Young Friends; members of the Canadian Friends Historical Association, Quaker Pilgrimages.

The slide presentation will provide visual material for talks on Quaker history in Canada.

Whatever you can provide will help us get the project on the road!



*Hamilton Friends Meeting House 1971*

**CANADIAN FRIENDS HISTORICAL ASSOCIATION  
FINANCIAL STATEMENT (INTERIM)  
7 MONTHS PERIOD SEP 1/91 TO MARCH 31/92**

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<u>RECEIPTS</u>	\$	\$	\$
Memberships	376.00		
Donations	<u>241.95</u>	617.95	
Sales - Journal Copies	3.00		
- Journal Index			
- Yonge St. Index	<u>125.00</u>	128.00	
Archival Search Fees		-	
Bank Interest	278.18		
Premium on U.S. currently rcd	<u>15.32</u>	293.50	
Other		<u>-</u>	1,039.45

<u>DISBURSEMENTS</u>			
Journal No. 49 - Production	575.66		
(26 pp) - Mailing	<u>124.55</u>	700.21	
Journal No. 50 - Production	774.07		
(38 pp) - Mailing	<u>124.55</u>	898.62	
Stationery - Printing		2.71	
Archive Expense		26.45	
Memberships		-	
General Expense - Postage, etc.		158.67	
Other - Refund on Membership		<u>5.00</u>	1,791.66

Surplus (Loss) - 7 mos period (752.21)

Bank Balances - Sep 1/91 - Opening	8,331.12
(per Ledger)	
Mar 31/92 - Closing	<u>7,578.91</u>

April 1, 1992

Friends House  
60 Lowther Ave.  
Toronto, Canada

Stan Gardiner  
(Treas)

cc: Kathleen Hertzberg  
Jane Zavitz-Bond

# CANADIAN FRIENDS HISTORICAL ASSOCIATION REPORT ON MEMBERSHIP DUES PAID AND UNPAID

As of April 30, 1992

	IN ARREARS			FULLY PAID	PREPAID		T	5 OF JUN/90	INC (DEC)
	'89	'90	'91	'92	'93	'94			
Seniors @ 8	2	12	23	21	5	2	65	46	19
Gen. Members @ 15	1	19	16	13	1	-	50	45	5
Institutional @ 20	2	5	11	8	2	-	28	35	(7)
ST	5	36	50	42	8	2	143	126	17
Life Memberships							23	20	3
ST							166	146	20
Exchange Basis							10	6	4
Honorary Memberships							2	3	(1)
							12	9	3
							175	155	23

## OBSERVATIONS:

Net gain over 2 years is 23 members.



## WELCOME TO NEW MEMBERS

NOV/91 - AUG/92

<u>COATES</u> Rae C. Vancouver, BC	#196	SR56	<u>ROGERS</u> R.W. & E Mississauga, ON	#193	SR84
<u>DOAN</u> Timothy Newmarket, ON	#200	GM90	<u>RUSHMORE</u> Mary Lee New Harbor, ME	\$194	GM67
<u>FAIRFIELD</u> Rhoda Calgary, AB	#201	GM71	<u>WATT</u> Elizabeth Sarnia, ON	#199	SB87
<u>LUESBY</u> George W. Newmarket, ON	#198	GM69	<u>WILSON</u> Patricia Amy Mississauga, ON	#197	GM68

Sharon Temple Museum Society  
P.O. Box 3311  
18974 Leslie Street  
Toronto, ON L0G 1V0

Stan Gardiner  
(Membership)  
August 1992

### EXTRACT FROM MINUTES OF FIRST ANNUAL MEETING HELD AT NIAGARA CHRISTINA COLLEGE FORT ERIE, ONTARIO

#### THOSE PRESENT AT MEETING AUGUST 17/73

CHATTINE Christine	LAURIE Audrey	* POLLARD Myra
* CLAYTON Arthur	LUCY Jane	SCOTT Margery
DAVID Elsie	MUMA Alice	STARR Elma
HABKINS Pamella	* MUMA Dorothy	SUMMERS Esther
HAWKINS Alaine	NEWLANDS David	TRESCOTT Boyd
* HERTZBERG Fritz	* PHELPS Edward	TRESCOTT Hannah
HERTZBERG Kathleen	PINCOE Grace	ULLMANN Chris
HUGGARD Betty	* POLLARD Bertha	ZAVITZ Harold
HUGGARD Leonard	POLLARD Mary	ZAVITZ Neva

- 1) 29 in all
- \* 2) 8 still members of CFHA (Aug/92)
- 3) the next generation has taken over in some cases

August 10, 1992

Stan Gardiner  
(Membership)

## A LETTER FROM RACHAEL COATES

*A letter from Rachael Coates, 96 years of age who joined CFHA on February 6, 1992 is reproduced here as it gives us interesting information and comments on Friends from the past who may be known to our readers.*

#201 - 2060 Comox St.  
Vancouver, B.C.  
V6G 1R8  
Feb. 6/92

Canadian Friends Historical Association

Please find enclosed cheque for 8.<sup>00</sup> dollars as I wish to become a member of the Association.

I am now 96 years of age having been born Sept. 1, 1895. I am very interested in the history of the Quakers. My grandmother Rachel Doyle attended the meetings in Toronto regularly. She was the daughter of Peter Doyle who came to Canada from Ireland - and was a farmer near Bond Head, Ont. Rachel Doyle was a pupil at Pickering College when it was at Pickering. She married Charles Wilson and lived in Toronto after leaving the farm at Bond Head.

Peter Doyle was married twice - one of his wives was a Hight. Peter Doyle had a son, Jacob Doyle, who lived in Newmarket where Pickering College is - and was an active member as a Quaker. He had farmed at the home farm before retiring to Newmarket.

With very best wishes for continued success,

Sincerely,

Rachel Coates

P.S. - I recall the Rogers in Toronto - also the Cowans - (chocolates) as a Cowan boy was a student at Pickering College - before World War I - as was a brother of mine as they were friends.

R.C.

## **HISTORICAL PLAQUE FOR THE QUAKER MEETING HOUSE IN PICKERING**

WORDING FOR THE PLAQUE TO BE ERECTED ON THE GROUNDS OF THE QUAKER YEARLY MEETING HOUSE IN THE VILLAGE OF PICKERING. THE MEETING HOUSE WAS SOLD TO THE MASONS AND IS NOW THE DORIC LODGE MASONIC TEMPLE. THE ERECTION OF THE PLAQUE HAS BEEN ORGANIZED BY THE AJAX (PICKERING VILLAGE) LOCAL ARCHITECTURAL ADVISORY COMMITTEE.

Wording prepared in co-operation between the LACAC  
Commt., Kathleen Hertzberg and Jane Zavitz.

### **QUAKER MEETING HOUSE**

In 1812, Timothy Rogers (1756 - 1827), a post-revolutionary Quaker settler, who pioneered Newmarket after 1801, envisioned Duffin's Creek (now Pickering Village) as the centre for Quaker Yearly Meetings in Canada. The Quaker Meetings were first held in his log home and in 1814 he donated seven acres of his farm (lot 13, Con. 5) for a Meeting House and Burial Ground (located across on Mill Street).

The first Meeting House built in 1819, was followed by a new 2 storey frame structure in 1833-84. The present red brick structure was built in 1866-67 at a cost of \$6,000. This Meeting House opened on June 28, 1867 for the first session of Canada Yearly Meeting (Orthodox) Quakers. Representatives gathered from various parts of Canada, the United States, England and Ireland. In 1878 Pickering College was opened and managed by Canada Yearly Meeting (Orthodox) as a co-educational institution, continuing the Friends Seminary previously located at West Lake in Prince Edward County. The college was situated on a hill across the road from the Meeting House. Destroyed by fire in 1905, the College relocated to Newmarket.

The closely knit Quaker religious community was based on a lay ministry (without professional clergy) and were able to practice their faith fully in the pioneering era. Worship in the Society of Friends (Quakers) is based on silent expectant waiting speaking only when moved by the Spirit of God. In accordance with the historic Quaker Peace Testimony, young Quakers participated in the Friends Ambulance Unit during and after the First and Second World Wars.

Completed in 1867, the architecture of the building is not typical of early Ontario Meeting Houses, most of which were traditional single storey timber frame construction. The symmetry of this structure exhibits simple American Classic Revival features and precise architectural lines. The semi-circular arched front door provides a focal point and establishes the importance of the building's functional use. A gable roof preceded the present hip roof altered after a fire caused by lightning in 1908. The detailed but unadorned common bond brick work and the round headed window openings suggest the restraint and dignity of the Quaker way of life. Early records of the Meeting House and most of the library were lost.

This Meeting House and the Society of Friends (Quakers) Burial Ground where Timothy Rogers is buried, are daily reminders of the Quaker heritage and roots established early in the settlement of Pickering Township.

The Unveiling Ceremony for the historical Plaque for the old Quaker (brick) Meeting House in Pickering Village took place on Saturday, May 23, 1992. The plaquing of the Meeting House had been organized by the Ajax Architectural Advisory Committee (LACAC). The wording was prepared in co-operation with Canadian Friends Historical Association. The wording is reproduced in this issue of CANADIAN QUAKER HISTORY JOURNAL.

The plaque described the Meeting House which was built on the site of the original log Meeting House. The brick Meeting House was open in 1867 for the first sessions of Canada Yearly Meeting (0) It was sold to the Masons in 1942 and is now known as Doric Lodge.

A good group of local citizens gathered to witness the unveiling of the plaque including members of the LACAC and members of the Doric Lodge. With an introduction by the chairman of the LACAC, the plaque was unveiled by the Mayor of Ajax and Kathleen Hertzberg for CFHA. Kathleen Hertzberg spoke briefly on the Quakers in Pickering.

Afterwards, refreshments were served in the Meeting House by the Doric Lodge. A review of the history of the building since it was purchased from the Quakers in 1942 by the Doric Lodge was given by Mr. Dave Radley, historian of the Lodge with explanations of the seats and furnishings of the Doric Lodge and references to the Quaker associations with the structure and interior of the Meeting House.

The Doric Lodge extended an invitation to the Canadian Friends Historical Association to hold its 1992 Annual Meeting in the building on Saturday, October 24, 1992. This will be truly an historic occasion.

*Kathleen Hertzberg*

## 125th ANNIVERSARY OF THE JAMES SCHOOL SITE, QUAKER HILL, UXBRIDGE

### Historical Background

The first settlers in the north-east corner of Uxbridge Township, starting in 1805, were mostly members of the Society of Friends or Quakers who had come from Pennsylvania by way of Yonge Street.

Quakers generally had a strong belief in education, and following the passing of a school act in 1816, Ezekial James, an industrious local Quaker, erected in 1817 at his own expense a log school at Quaker Hill. He made his school open to non-Quakers as well, and as it was the only school in the area even pupils from the new hamlet of Uxbridge attended it.

When the present Quaker Hill school building was erected in 1924, an article in the local newspaper noted that "the first school in the township was built about six rods south of the present site". This may have been where the Newmarket-Uxbridge settlement trail crossed the Sixth Concession Road.

Joseph Gould attended this log school, and said that the next closest school was on Yonge Street near Newmarket. He recalled that "a little Irishman was employed to teach in the Uxbridge school, but the teacher was, like the house, a very poor one".

The school act had also stipulated that schools were to be available for use on Sundays by members of the Anglican Clergy. Accordingly, Rev. Adam Elliot, a saddleback minister, preached and did Baptisms in this log school several times in the 1830's. An entry in his journal for 1833 said, "the congregation (at Uxbridge) consisted of between fifty and sixty persons who were assembled in the schoolhouse belonging to Mr. James". In 1834, he again arrived in Uxbridge Township, and the first night he "lodged at the house of Mr. James". The school became officially known as the James School. Some local Elliots are descended from a brother of Rev. Adam Elliot, and descendants of Ezekial James still live in the Quaker Hill area.

The log school was used until about 1856 when a frame building was erected just south and a little behind the present schoolhouse. There are still people living who attended the second school.

The third school building at Quaker Hill is now the main building of the Uxbridge-Scott Museum.

*Reprinted by courtesy of Allan McGillivray and the  
Uxbridge/Scott Historical Society.*

## NEWS & NOTES

### From the Ontario Genealogical Society's "Newsleaf" May 1992

Extracts from "The President's Message" - Alison Lobb

- 1) The 1871 Census Index Project is now completed - a valuable resource to genealogists and historians.
- 2) The Cemetery Project is nearing completion after nearly 20 years.
- 3) The place of Worship Records Inventory is now taking shape.
- 4) New Heritage Act" OGS submitted a working paper "Towards a new Ontario Heritage Act".

The Canadian Council of Churches is preparing to celebrate the 50th Anniversary of the founding of the CCC/WCC Canadian Committee in 1944. Kathleen Hertzberg is a member of the committee. Friends were members of the council in 1944 and since.

**Bill 31** The Cemeteries Act, proclaimed on 1 April, 1992. A review of the Act with comments by Marjorie Stuart appeared in the June/July 1992 issue of Toronto Tree (published by the Ontario Genealogical Society). This article contains information vital to the Society of Friends. Copies may be obtained from the OGS Toronto Branch Box 518, Stn. 12, Toronto, ON M4P 2G9.

**Brigflatts Meeting House:** The Brigflatts Friends, Melvin and Sandra Roberts of the George Fox Country in England, have written asking us whether Canadian Friends would be interested in purchasing a video on the Brigflatts Meeting House and surroundings as preparation for Pilgrimages to the George Fox country. Comments from interested CFHA members would be welcome.

### **CFHA/Uxbridge Scott Museum - James School Plaque**

The Uxbridge and District Historical Association celebrated the 175th Anniversary of the founding of the Quaker James School (the building no longer exists but the site is part of the Uxbridge Museum complex) on Sunday, June 7, 1992. A plaque was unveiled and a tree planted. Jane Zavitz spoke on Quaker Education. Present were great-grandchildren and grandchildren of those who went as children to the Quaker school, as well as representatives of the Durham Region School Board.

**Archives of Ontario** has launched the new microfilm inter-library loan service, LARCH which will provide public libraries with a catalogue of films available for loan, 3 reels at a time for 4 weeks.

### **Ajax-Pickering History Book Editorial Board**

Kathleen Hertzberg has been working with this Board which is preparing and researching the history of Ajax-Pickering for a book to be published in 1994. Kathleen Hertzberg has been asked to provide the chapter on "The Quakers in Pickering." In the course of research, interesting facts

about the history of Quakers in Pickering have come to light and there could be many more. If any reader has information, write-ups, photos, etc. from the past, please contact Kathleen Hertzberg.

### **Another Award for Nancy Pocock!**

Nancy Pocock was awarded the Order of Ontario by Lieutenant Governor of Ontario, Hal Jackman, on April 28, 1992 as follows:

"Nancy Pocock of Toronto, a peace activist who has devoted much of her life for helping refugees."

The Order recognizes individuals who have contributed to the betterment of society.

**Ann Farrell**, until recently Secretary/Asst. Treasurer of Toronto Monthly Meeting, has left Friends' House to write the biography of Grace MacInnis who was the daughter of CFF/NDP founder J.S. Woodsworth. Grace MacInnis, the second woman MP in the House of Commons -- Agnes Macphail was the first -- followed on in the tradition of her father and espoused many feminist causes before these became popular.

Ann leaves for Vancouver to start on research in mid-September, and will also be going to the National Archives in Ottawa. A book has been commissioned by the Woodsworth Estate and is scheduled to be ready for a publisher by the end of 1993.

## **DEATHS**

Norwich	David Pollard	d. 9.2.92
Ottawa	Andre Hurst	
Toronto	Norah Turnbull	d. 6.10.91 aged 92
Toronto	David Sauan	d. 13.5.92
Newmarket	Milton Keffer	d. 24.5.92

## **NOTICES**

Sept. 28, 1992 7:45 pm      Ontario Archives - an Update  
Toronto Branch of OGS at Toronto Board of Education Centre 155  
College St., Toronto, 6th Floor Auditorium

**OGS Seminar '93**      Thursday, May 27 - Sunday, May 30, 1993  
Campus of University of Toronto  
Theme: "York - the First Hundred Years"  
The seminar will celebrate the founding of the Town of York (Toronto) in 1793. It will focus on early families, businesses, places of worship and social history.  
CFHA - prepare for this event - there will be an introduction on the resources of nearby libraries and archives.

## BOOKS & OTHER MATERIALS RECEIVED

Peter Brock Studies in Peace History. Wm. Sessions Ltd. York, England 1991.

Joan Winearls Mapping Upper Canada 1780-1867. An annotated Bibliography of Manuscript and Printed Maps. University of Toronto Press. \$140.00.

Ontario Genealogical Society Index to the 1871 Census of Ontario. Durham County (\$14.75); Grey County (\$15.50); Oxford County (\$17.50).

Ebenezer Doane 1771-1866 York Pioneer and Historical Society, P.O. Box 481, Stn. K, Toronto, ON M4P 2G9. Compiled by Robert Doan Hill, Q.C. an account of his great grandfather master-builder of Sharon Temple.

Terry S. Wallace A Sincere and Constant Love. Friends United Press, Richmond, Ind. USA 1992. An introduction to the work of Margaret Fell.

Faith in Action - Encounters with Friends FWCC accounts of the Fifth World Conference of Friends held in 1991 in 3 sections: the Netherlands, Honduras and Kenya. FWCC, 1506 Race St., Philadelphia, PA USA 19102. \$20 US post paid.

Joan Hewitt Lending a Hand in Holland. 1945 - 1946 (Friends Relieve in Holland) Wm. Session Ltd., York, England.

### Ontario Genealogical Society - Kingston Branch Newsletters Nos. 4 and 5

Newsleaf The Ontario Genealogical Society Nov. 1991

1) Re: New Heritage Act

Members of the Minister of Culture and Communications Advisory Committee "We want legislation which will change our way of thinking about our heritage. We want to bring about an era in which our heritage will be a priority, not an after thought."

2) Cemetery Project Update:

Mona Aitken - new Cemetery Coordinator for Ontario.

4,000 of the 5,305 known cemeteries already listed.

Question for CFHA: have all Quaker Burial Grounds been listed under this Project?

3) Mt. Toby Monthly Meeting of Friends continue sending their monthly Newsletter as exchange for the CFHA Journal (available on request).

4) Kingston Relations: Newsletters of Kingston June/July '92, Br. of Ontario Genealogical Society



LIBRARY OF THE RELIGIOUS SOCIETY OF FRIENDS  
Friends House Euston Rd London NW1 2BJ  
FAX 071 388 1977 TEL 071 387 3601

## LIBRARY CLOSURE 1992

Dear Friends

Building work affecting the Library will continue in 1992. We regret that our services will be restricted in phases as follows:

A UNTIL 15 MAY 1992, AND 26 - 29 MAY 1992:  
Normal opening - TUES-FRI, 10am-5pm.  
We hope to offer a full service, but there will be considerable noise during this period

B OUR ANNUAL CLOSED WEEK: 18-22 MAY 1992

C 2 JUNE 1992 - 28 AUGUST 1992 inclusive:  
Normal opening TUES-FRI, 10am-5pm BUT many of our holdings will not be accessible to readers.

Among Materials NOT Available:

Archives of London YM and its committees; archives of London & Middlesex Quarterly Meeting; almost all pre-1700 printed books & pamphlets; all manuscript collections; most collections of original pictures

D 29 AUGUST 1992 - 4 JANUARY 1993 inclusive:  
we will be completely closed to readers for the whole period. It will not be possible to make exceptions.

where we have microfilm or photographic print copies of items, these may be produced during phases A & C but not during phase D (Library completely closed)

Some Quaker collections have been published in micro-form: see overleaf.

IF YOU HOPE TO USE OUR HOLDINGS THIS YEAR

YOU MUST WRITE WELL IN ADVANCE.

### MICROFORMS

Some collections of Quaker printed works, archives & MSS have been published in microform. Catalogues may be obtained from

#### ACADEMIC MICROFORMS:

KIRKILL HOUSE, WICK, CAITHNESS KW1 4DD, SCOTLAND  
micropublishers of "Quaker Official Correspondence: Home & Abroad, 1681-1881", a series of London Yearly Meeting archives including General Epistles; Epistles Sent; Epistles Received; Letters to & from Philadelphia; Casual Correspondence

#### WORLD MICROFILMS:

MICROWORLD HOUSE, 2-6 FOSCOTE MEWS, LONDON W9 2HH  
micropublishers of various collections, including "Early Quaker writings", "The Quaker manuscript collection", "Quaker women's diaries", "The diaries of Elizabeth Fry", and periodicals The Friend, Friends quarterly, and The British friend.

### QUAKER COLLECTIONS IN ENGLAND

There are Quaker collections at the following libraries:

BIRMINGHAM: Woodbrooke College Library, 1046 Bristol Road, Selly Oak, Birmingham B29 6LJ

LANCASTER: University Library, Bailrigg, Lancaster LA1 4YH

LEEDS: Brotherton Library, University of Leeds, Leeds LS2 9JT

YORK: JB Morrell University Library, Heslington, York YO1 5DD

### QUAKER LIBRARIES IN THE USA:

Earlham College Library—Earlham College, Richmond, Indiana 47374, USA.

Friends Historical Collection—Guilford College Library, 5800 W. Friendly Ave., Greensboro, NC 27410-4175, USA.

Friends Historical Library—Swarthmore College, Swarthmore, Pennsylvania 19081, USA.

Friends University Library—Friends University, Wichita, Kansas 67213, USA.

George Fox College Library—George Fox College, Newberg, Oregon 97132, USA.

Pendle Hill Library—Pendle Hill, Wallingford, Pennsylvania 19086, USA.

The Quaker Collection—Haverford College Library, Haverford College, Haverford, Pennsylvania 19041, USA.

Whittier College Library—Whittier College, Whittier, California 90602, USA.

William Penn College Library—William Penn College, Oskaloosa, Iowa 52577, USA.

Wilmington College Library—Wilmington College, Wilmington, Ohio 45177, USA.

The libraries of a number of yearly meetings, and some monthly meetings, include extensive historical collections.

# NOTICE OF 20<sup>TH</sup> ANNUAL MEETING OF CANADIAN FRIENDS HISTORICAL ASSOCIATION

THE TWENTIETH ANNUAL MEETING WILL BE HELD ON

SATURDAY, OCTOBER 24, 1992

IN

THE OLD QUAKER MEETING HOUSE, PICKERING VILLAGE

*(now known as the Masonic Doric Lodge in Pickering Village -  
South-west corner of Mill Street and Kingston Road)*

10 a.m.        Registration and welcome.

10:30 a.m.    ANNUAL BUSINESS MEETING

LUNCH IN THE MEETING HOUSE

## PROGRAM

2 p.m.        SPEAKER:    Kyle Jolliffe:  
                         "WHEN ZION LANGUISHETH - AN ACCOUNT OF THE 1881  
                         SEPARATION IN CANADA YEARLY MEETING".

*also*

A look at the history of the Society of Friends in Pickering.

Kathleen Hertzberg et al.

In 1992 the Canadian Friends Historical Association is celebrating the 20th Anniversary of the founding of the Association in 1972.

*and*

The 125th Anniversary of the first Yearly Meeting of the Society of Friends to be held in Canada. It was held at the Pickering Meeting House in 1867.

**ALL WELCOME**

## REMINDER OF INCREASE IN MEMBERSHIP FEES

### NOTICE TO OUR MEMBERS

In response to rising costs of production of the **Journal** and increase in postage rates, the annual meeting 1991 approved the following increase in membership fees commencing 1992.

If you have already paid in advance for 1992, the increase will apply to you commencing in 1993.

Libraries and Institutions . . . . .	\$ 20.00
General Membership . . . . .	\$ 15.00
Seniors and Students . . . . .	\$ 8.00
Life Membership . . . . .	\$200.00
Donation if you wish; tax deductible receipts issued.	

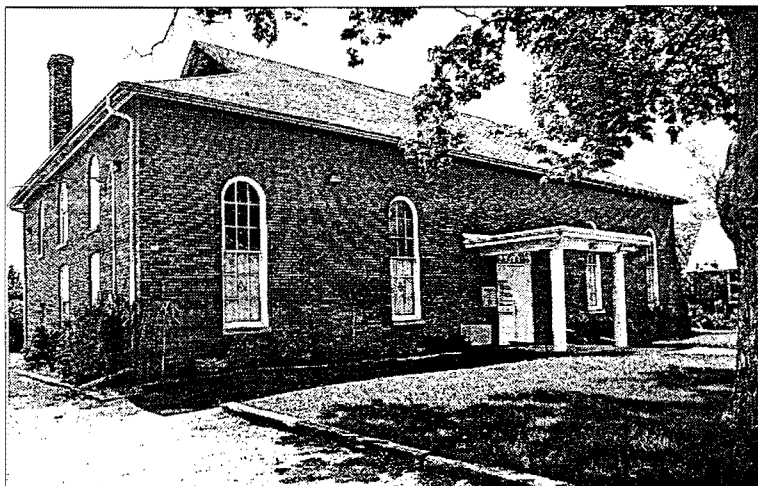
PLEASE SEND TO OUR TREASURER:

Stanley Gardiner.

He will be pleased to receive any past membership dues in arrears.

***THANK YOU FOR YOUR CONTINUED SUPPORT AND INTEREST.  
WE VALUE AND NEED ALL OUR MEMBERS.***

MEMBERSHIP includes Summer and Winter Issues of CANADIAN QUAKER HISTORY JOURNAL, notices of meetings and events, use of the Quaker Archives and the Dorland Reference Library at Pickering College (by appointment only).



The Quaker Meeting House, now the Masonic Hall, is 125 years old this year. It's on the southwest corner of Hwy. 2 and Mill St., in Pickering Village.

Credit The Ajax News Advertiser